Title: Using humans to switch the settings in a Bell experiment

Date: Apr 09, 2018 10:00 AM

URL: http://pirsa.org/18040104

Abstract: I discuss how we might go about about performing a Bell experiment in which humans are used to decide the settings at each end. To get a sufficiently high rate of switching at both ends, I suggest an experiment over a distance of about 100km with 100 people at each end wearing EEG headsets, with the signals from these headsets being used to switch the settings. The radical possibility we wish to investigate is that, when humans are used to decide the settings (rather than various types of random number generators), we might then expect to see a violation of Quantum Theory in agreement with the relevant Bell inequality. Such a result, while very unlikely, would be tremendously significant for our understanding of the world (and I will discuss some interpretations). Possible radical implications aside, performing an experiment like this would push the development of new technologies. The biggest problem would be to get sufficiently high rates wherein there has been a human induced switch at each end before a signal as to the new value of the setting could be communicated to the other end and, at the same time, a photon pair is detected. It looks like an experiment like this, while challenging, is just about feasible with current technologies.

Pirsa: 18040104 Page 1/54

Proposal to use humans to switch the settings in a Bell experiment¹

Lucien Hardy

Perimeter Institute, Waterloo, Ontario, Canada

¹arXiv:1508.06900, arXiv:1705.04620



Pirsa: 18040104

Consciousness and Turing-type tests

Pirsa: 18040104 Page 3/54

Prelude - accounting for consciousness

Three basic types of ontological account

	no fundamental con-	fundamental conscious-
	sciousness property	ness property added
only matter	vanilla materialism	panpsychism
	(consciousness	(consciousness
	somehow emergent)	"glitter" everywhere)
mind added		mind-matter duality
		(ontologically distinct
		minds inhabit
		conscious systems)

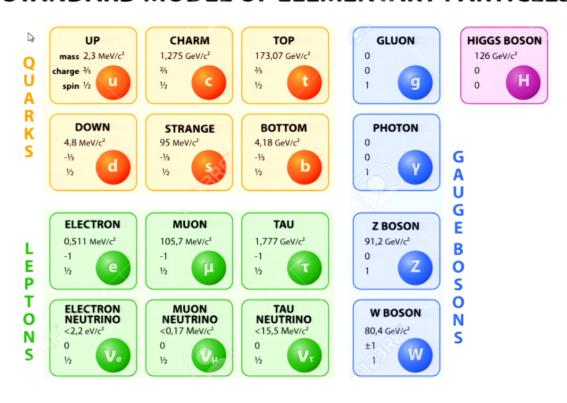
(there is also idealism).



Pirsa: 18040104 Page 4/54

Vanilla materialism

STANDARD MODEL OF ELEMENTARY PARTICLES



Pirsa: 18040104 Page 5/54

(4日) (日) (日) (注) (注) (注)

200

Prelude - accounting for consciousness

Three basic types of ontological account

	no fundamental con- sciousness property	fundamental conscious- ness property added
only matter	vanilla materialism (consciousness	panpsychism (consciousness
	somehow emergent)	"glitter" everywhere)
mind added		mind-matter duality (ontologically distinct minds inhabit conscious systems)

(there is also idealism).

Pirsa: 18040104

4 D > 4 D > 4 E > 4 E >

Panpsychism

This is the doctrine or belief that everything material, however small, has an element of individual consciousness.

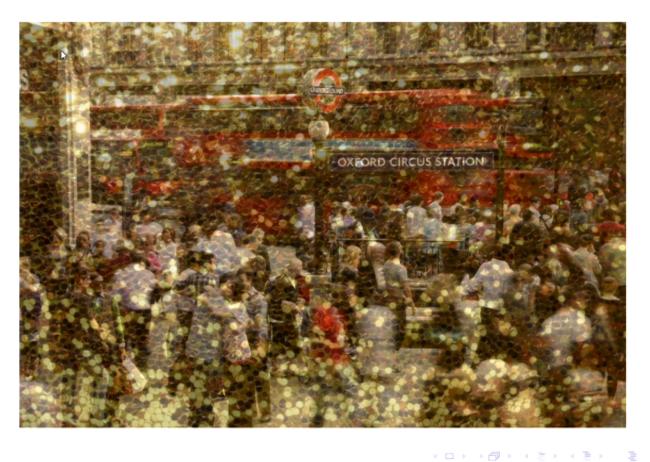




Pirsa: 18040104 Page 7/54

Panpsychism

This is the doctrine or belief that everything material, however small, has an element of individual consciousness.



Pirsa: 18040104 Page 8/54

Prelude - accounting for consciousness

Three basic types of ontological account

	no fundamental con-	fundamental conscious-
	sciousness property	ness property added
only matter	vanilla materialism	panpsychism
	(consciousness	(consciousness
	somehow emergent)	"glitter" everywhere)
mind added		mind-matter duality
		(ontologically distinct
		minds inhabit
		conscious systems)

(there is also idealism).

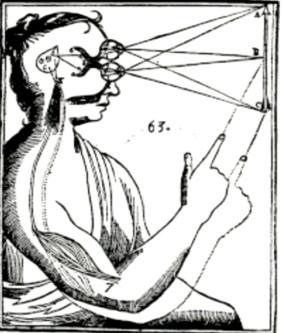
Pirsa: 18040104

マロンマの大きとマラン 選

Cartesian mind matter duality

1641 - Rene Descartes







Pirsa: 18040104 Page 10/54

Squires's dictionary

Argument against epiphenomenalism (from Euan Squires).

The word "consciousness" is in the dictionary in black ink

a over by a foreign renge against his

jugation and people by milics by the Spanish. peen gained in the Conquest) ntrol of England the overcoming quest of inflation. ain, especially nquest of Everest. Ion or favour has

French

rere (see conquer).

st-/ ➤ noun (pl.

juistadors) a

ORIGIN late 16th cent. (in the sense 'being aware of wrongdoing'): from Latin conscius 'knowing with others or in oneself' (from conscire 'be privy to')

consciousness ➤ noun 1 [mass noun] the state of being aware of and responsive to one's surroundings: she failed to regain consciousness and died two days later.
 2 a person's awareness or perception of something: her acute consciousness of Luke's presence. ■ the fact of awareness by the mind of itself and the world.

consciousness-raising ➤ noun [mass noun] the activity of seeking to make people more aware of personal, social, or political issues: [as modifier] a consciousness-raising group.

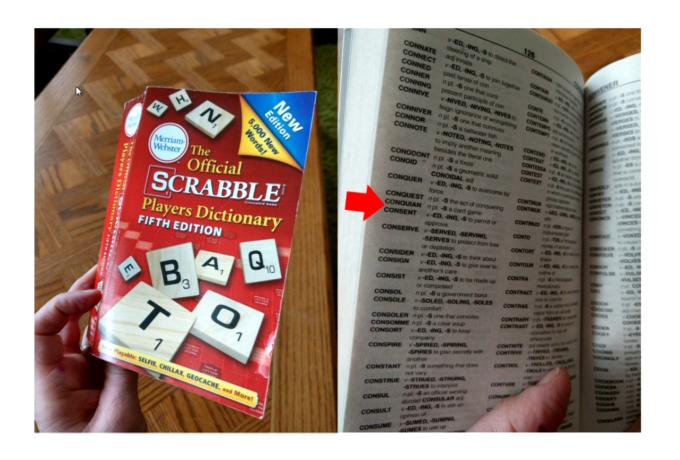
conscript ➤ verb /kənˈskrɪpt/ [with obj.] enlist (someone) compulsorily, typically into the armed services: they were conscripted into the army.
➤ noun //knaskrupt/a person enlisted compulsorily.

The ink atoms must have been influenced (presumably indirectly) by whatever is responsible in the ontology for consciousness.



Pirsa: 18040104 Page 11/54

From Conquian to Consent: Scrabble players are zombies



Pirsa: 18040104 Page 12/54

(4 日) (例) (2) (2) (2) (2)

From Conquian to Consent: Scrabble players are zombies



Pirsa: 18040104 Page 13/54

イロナイ御 とくきとくまと

Since the word consciousness does appear (in good dictionaries) we conclude that the behaviour of matter can effected by ontological elements responsible for consciousness.

From the Cartesian dualist viewpoint we can tell a story in which the mind acts on the brain and thereby imparts information into the physical world (that, somewhere down the line, can lead to certain configurations of ink in a dictionary) . . .

...atoms inside the brain would have to violate the laws of physics.

Could attempt to look inside mind to see this.



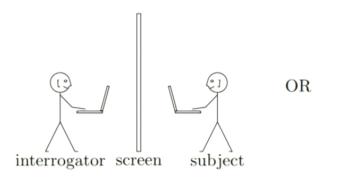
Difficult to do such an experiment - very messy environment.

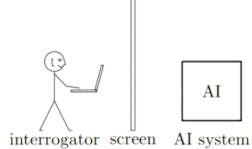


Pirsa: 18040104 Page 14/54

The Turing Test

3



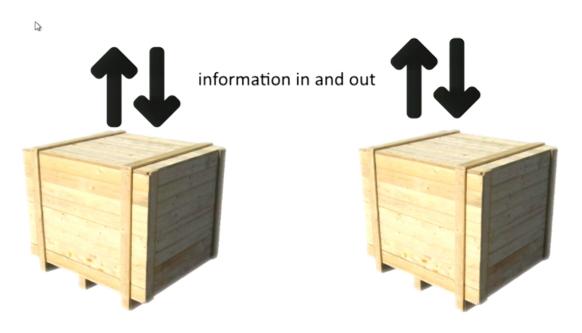




Pirsa: 18040104 Page 15/54

Turing-type tests

Put people or artificial devices in (figurative) boxes and only allow classical information to flow in and out of box



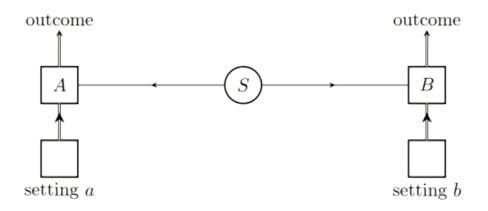
If real people can do something that artificial devices cannot then have evidence for mind matter duality.

4 D > 4 D > 4 E > 4 E > E 9 Q C

Pirsa: 18040104 Page 16/54

Quantum Entanglement and Bell-type tests

Bell Experiments



Assume locality:

- outcome at end B does not depend on setting a.
- outcome at end A does not depend on setting b.

Can show

 $\mathsf{correlation} \leq 2$

But Quantum Theory predicts

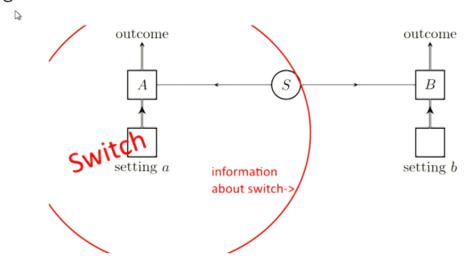
correlation = 2.8

One end seems to know what the setting at the other end is.

Pirsa: 18040104 Page 18/54

Imposing locality conditions

To be sure that we impose locality conditions we need to switch the setting at each end so there is no time for the information about the new setting to reach the other end.



In actual experiments switching is usually done by random number generators.



Pirsa: 18040104 Page 19/54

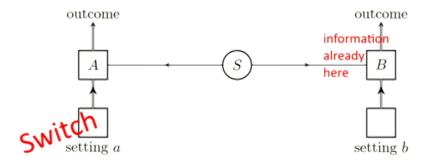
Random number generators?

But what if the random number generator is really a deterministic machine?

It has a hidden state that can be used to predict the future state.

Then the earlier hidden state could be broadcast to reach the other end in time . . .

... thereby allowing the information about the actual setting to be available at the other end





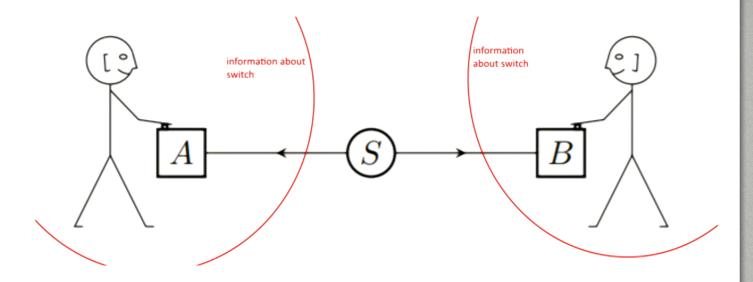
Pirsa: 18040104 Page 20/54

Using humans to switch the settings

Pirsa: 18040104 Page 21/54

Mind interventions on matter

If the interventions of mind on matter cannot be "anticipated" by the laws at the physical level then the locality conditions can be imposed in a Bell experiment if we use humans to switch the settings.

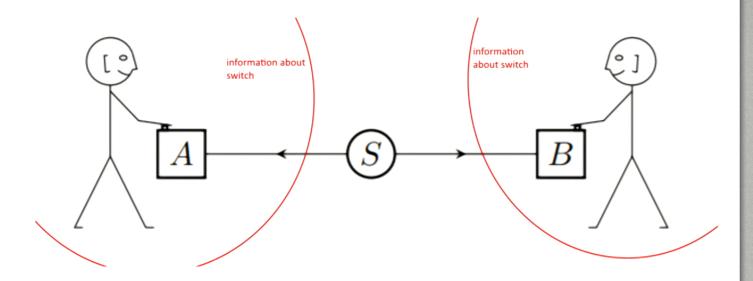


4 D > 4 D > 4 E > 4 E > E 9 Q C

Pirsa: 18040104 Page 22/54

Mind interventions on matter

If the interventions of mind on matter cannot be "anticipated" by the laws at the physical level then the locality conditions can be imposed in a Bell experiment if we use humans to switch the settings.

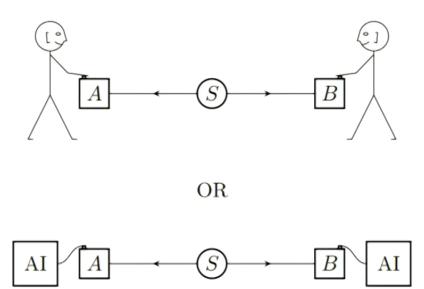


So far no experiments have been done with humans.

4 D > 4 D > 4 E > 4 E > E 9 Q C

Pirsa: 18040104 Page 23/54

Humans or Al

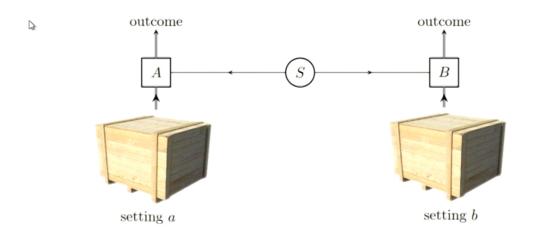


Al stands for "artificial interventions" such as random number generators.

4 D > 4 D > 4 E > 4 E > E 990

Pirsa: 18040104 Page 24/54

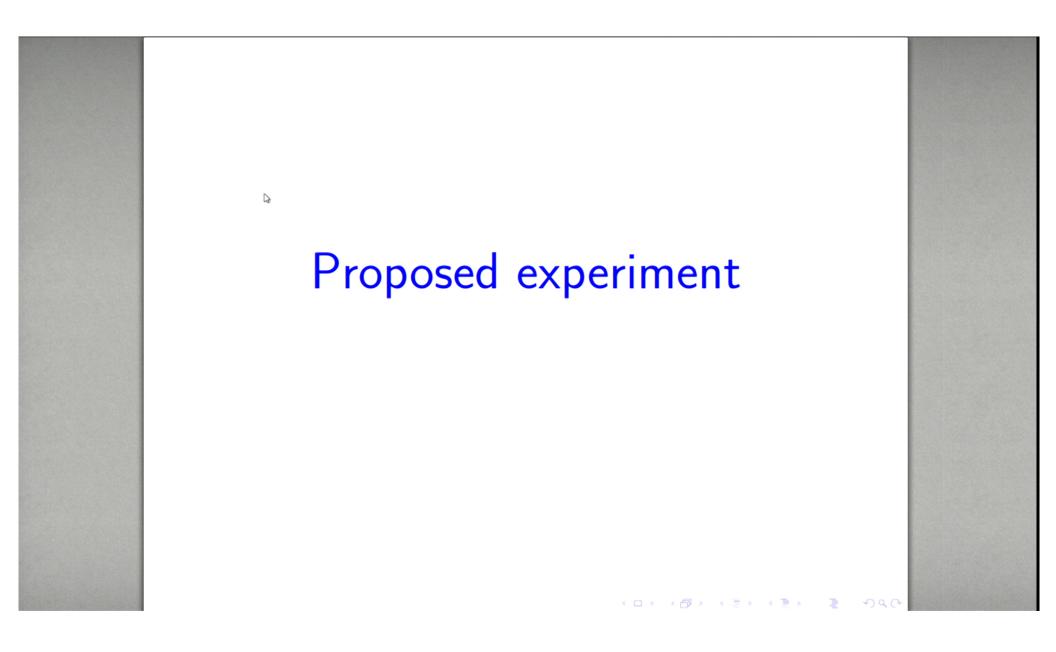
This is a Turing-type test



Put humans or artificial devices (such as random number generators) in each box.

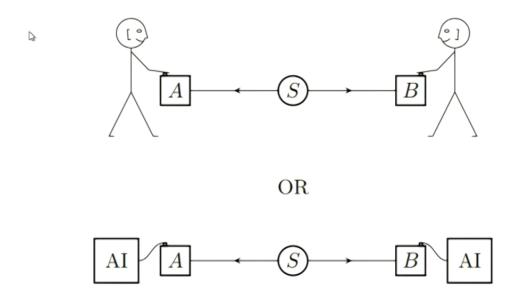
4 D > 4 D > 4 E > 4 E > E 9 Q (

Pirsa: 18040104 Page 25/54



Pirsa: 18040104 Page 26/54

Humans or Al



Al stands for "artificial interventions" such as random number generators.

4 D > 4 D > 4 E > 4 E > E 990

Pirsa: 18040104 Page 27/54

Human inputs



Could imagine humans pushing buttons to choose setting. However, can predict from EEG signals $\frac{1}{10}$ s earlier what choice will be. In this time a light speed signal could carry information about the setting could be several times the radius of the earth away.

Propose, instead, to use EEG signals directly. Electrical signals travel through brain at near light speed so little delay incurred.

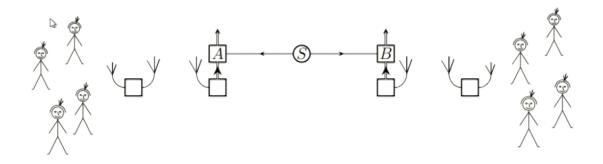


4 D > 4 D > 4 E > 4 E >

Pirsa: 18040104 Page 28/54

Proposed Experiment

I wrote up an explicit proposal in May 2017 (arxiv:1705.04620)



For example, could have

- Free space transmission of entangled photons over about 100km at altitude between remote locations.
- About 100 people wearing EEG headsets at each end in towns one either side of Bell experiment for two hours.

Assuming 10Hz intervention rate per person we could see a 1% effect.



Pirsa: 18040104 Page 29/54

Beginning of collaboration on actual experiment

Pirsa: 18040104 Page 30/54



Pirsa: 18040104 Page 31/54

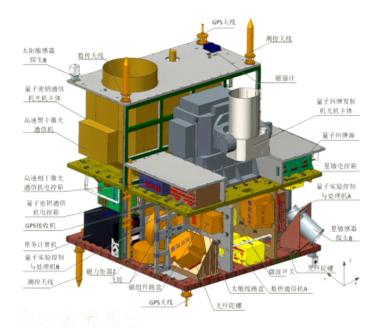


Pirsa: 18040104 Page 32/54

"Micius" Quantum Science Satellite



- Total weight of the satellite:631kg
- Average power:560W
- 500km sun synchronous orbit
- With the ability of pointing station





Launched on 16th Aug. 2016

- ✓ Tracking error is about 1urad
- ✓ Polarization visibility is over 100:1
- / Satellite divergence angle is 10urad
- ✓ Channel loss is roughly 30 dB



Pirsa: 18040104 Page 33/54



Pirsa: 18040104 Page 34/54

Prospects With the distance 1200km, 100 people at each end, and a 10Hz per person switching rate we can expect to see close to a 100% effect. ←□ > ←□ > ← ≥ > ← ≥ >



Pirsa: 18040104 Page 36/54

What if QT were violated in this experiment...

Consequences for Quantum Foundations would be significant

- Locality
- Super-determinism

But, this would pale into insignificance compared with the importance would be for the study of mind . . .

I think this would provide strong evidence for Cartesian duality . . .

... though we can think about other explanations.



Pirsa: 18040104 Page 37/54

We are not invoking consciousness to solve the measurement problem

History of thinking about duality in Quantum Foundations (Wigner, Many Minds Interpretation, Copenhagen(?), . . .).

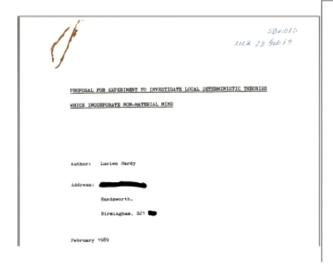
Here have a different flavour (not about solving the measurement problem).

4 D > 4 D > 4 E > 4 E > E 9990

Pirsa: 18040104 Page 38/54

Beginnings

I had the idea to use humans to switch the settings in a Bell experiment thirty years ago

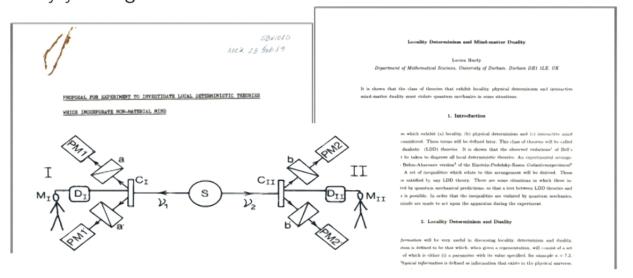


Locality Determinism and Mind-matter Duality Department of Mathematical Sciences, University of Durham, Durham DB1 3LE, UK It is shown that the class of theories that exhibit locality, physical determinism and interactive mind-matter duality must violate quantum northanies in some situations. 1. Introduction The class of theories which exhibit (a) locality, (b) physical determinisms and (c) interactive mind local deterministic dualistic (LDD) theories. It is shown that the observed violations † of Bell's inequalities 2 cannot be taken to disprove all local deterministic theories. An experimental arrangement similar to the Bohm-Aharonov version1 of the Einstein-Podoisky-Rosen Godgalenerperiment will be considered. A set of inequalities which relate to this arrangement will be derived. These inequalities must be satisfied by any LDD theory. There are some situations in which these inequalities are violated by quantum mechanical predictions, so that a test between LDD theories and quantum mechanics is possible. In order that the inequalities are violated by quantum mechanics. it is required that minds are made to act upon the apparatus during the experiment 2. Locality Determinism and Duality The concept of information will be very useful in discussing locality, determinism and duality. with elements each of which is either (i) a parameter with its value specified, for example $\alpha=7.3.$ or (ii) a function. Physical information is defined as information that exists in the physical universe

Pirsa: 18040104 Page 39/54

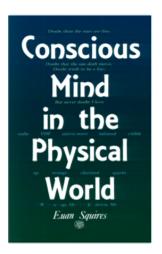
Beginnings

I had the idea to use humans to switch the settings in a Bell experiment thirty years ago



Pirsa: 18040104 Page 40/54

Euan Squires mentioned the idea in his 1990 book



Time and quantum mechanics

175

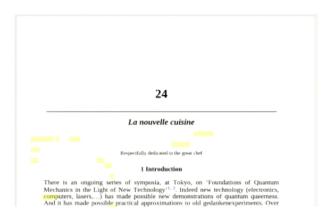
measuring devices. If such an experiment were possible, would it give disagreement with quantum theory? An alternative idea, being studied by a research student here in Durham, L Hardy, is that there might exist genuine free agents which are outside the physically determined world. Such free agents could be responsible for "mind-acts" affecting the settings in the EPR experiment. Assuming these are constrained by the Bell inequality, they would give rise to violations of quantum theory. (Experiments along these lines would be precise tests of a well defined type of dualism. Unfortunately, the time scales involved suggest that they would be very difficult to perform.)



Pirsa: 18040104 Page 41/54

John Bell on using humans

In his 1990 paper, La Nouvelle Cuisine, John Bell suggested using "experimental physicists, or some other random devices" to choose settings.



In the application to the Einstein–Podolsky–Rosen–Bohm two-photon experiment, α and b are the polarizer settings. Then we may imagine the experiment done on such a scale, with the two sides of the experiment separated by a distance of order light minutes, that we can imagine these settings being freely chosen at the last second by two different experimental physicists, or some other random devices. If these last second choices are truly free or random, they are not influenced by the variables λ .

John Bell did not, however, discuss issue of mind (more concerned with imposing locality).



Pirsa: 18040104 Page 42/54

Three things have changed in last thirty years:

- 1. Attitudes have changed.
- 2. Experiment is just about feasible.
- 3. I have tenure.

Back then I was very confident a positive result would be seen. By now I am think it is far less likely.

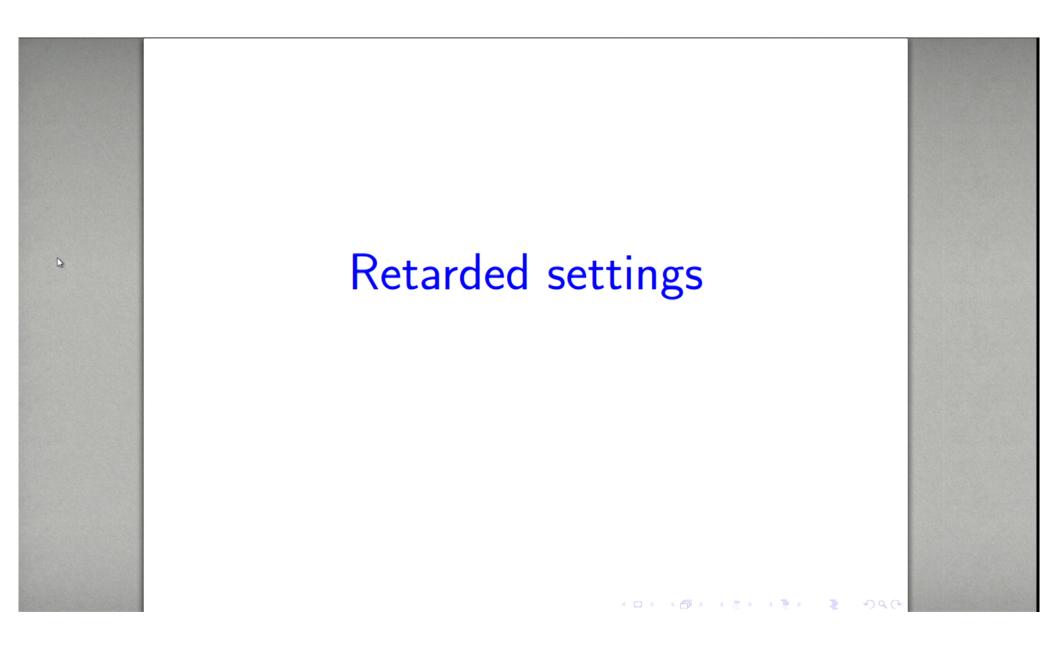
However, the probability × payoff is, I think, very big.

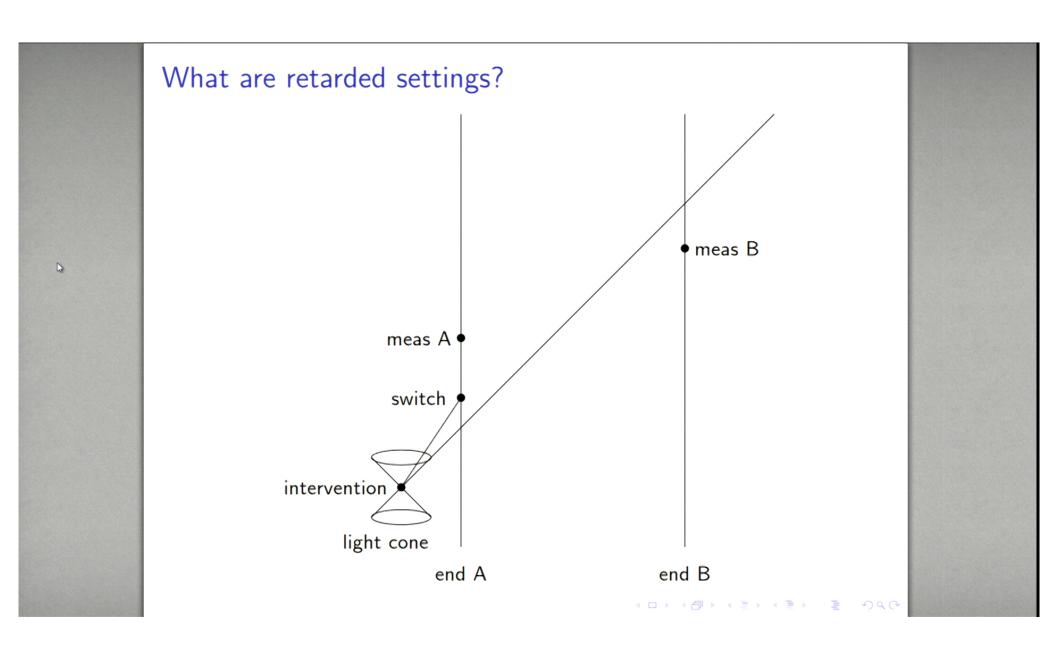


Pirsa: 18040104 Page 43/54

Often people say that Cartesian dualism is not a valid scientific point of view However, this experiment shows we can address issue of dualism scientifically. Even as a thought experiment this is valuable. 4 D > 4 D > 4 E > 4 E > E

Pirsa: 18040104 Page 44/54





Let the state of switch box at end A at time t be

 α_t

This state may consist of hidden variables that appear in the fundamental theory (that are not directly accessible to experimentalists). Further, this state can describe any physical systems that can locally influence the setting at end A (so the term "switch box" is potentially broader than just referring to the box in the laboratory that appears to determine the setting).

According to our assumptions, in the absence of interventions, this state is given by some deterministic rules from the state at time θ

$$\alpha_t = f_t(\alpha_0)$$

We chose time t=0 to be the last time that a light speed signal can communicate the state of machine at end A to the measurement event at end B.



If an intervention happens at a time t' > 0 then

$$\alpha(t') \neq f_{t'}(\alpha_0)$$

This is, simply, what we mean by an intervention.

We can write the retarded setting as

$$a_r = a(\alpha_0)$$

This is the prediction as to what value the setting would take according to the last information available at end B.



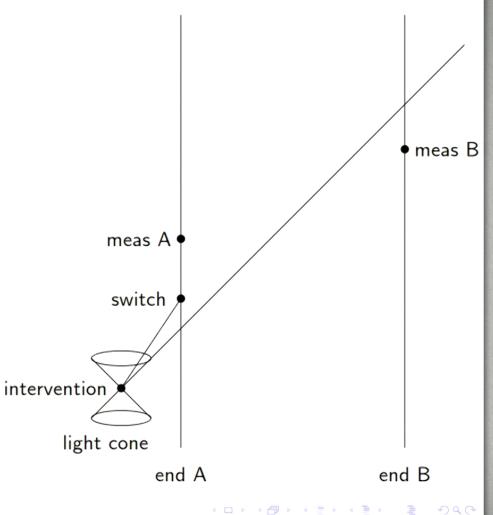
Bell inequalities with retarded settings

Outcome at end B can depend on b, b_r , a_r , and some local hidden variables.

$$B(b, b_r, a_r, \lambda)$$

Similarly we have

$$A(a, a_r, b_r, \lambda)$$



We use the mathematical result

$$X'Y' + X'Y + XY' - XY = \pm 2$$

where $X, X', Y, Y' = \pm 1$. We put

$$X = A(a, a_r, b_r, \lambda)$$

$$X' = A(a', a_r, b_r, \lambda)$$

$$Y = B(b, b_r, a_r, \lambda)$$

$$Y' = B(b', b_r, a_r, \lambda)$$

Substitute integrate over λ

$$-2 \le E(a', b'|a_r, b_r) + E(a', b|a_r, b_r) + E(a, b'|a_r, b_r) - E(a, b|a_r, b_r) \le +2$$

These are the retarded Bell inequalities.



A model

Let

$$0 \le \lambda < 2\pi$$
 $\Gamma = \frac{1}{2\pi}$

Define

$$A(a, b_r, \lambda) = \left\{ \begin{array}{ll} +1 & \text{for } \theta_L \le \lambda < \theta_L + \pi \\ -1 & \text{for } \theta_L + \pi \le \lambda < \theta_L + 2\pi \end{array} \right\}$$

and

$$B(b, a_r, \lambda) = \left\{ \begin{array}{ll} +1 & \text{for } \theta_R \le \lambda < \theta_R + \pi \\ -1 & \text{for } \theta_R + \pi \le \lambda < \theta_R + 2\pi \end{array} \right\}$$

It is easy to prove that

$$E(a,b|a_r,b_r) = 1 - \frac{2|\theta_R - \theta_L|}{\pi}$$



If we set

$$\theta_L = -\frac{\pi}{4}(1 + \cos(a - b_r))$$
 $\theta_R = \frac{\pi}{4}(1 + \cos(a_r - b))$

we obtain

$$E(a, b|a_r, b_r) = -\frac{1}{2}(\cos(a - b_r) + \cos(a_r - b))$$

When the retarded settings are equal to the actual settings we get

$$E(a, b|a, b) = -\cos(a - b)$$

in agreement with Quantum Theory.

With this model we get a violation of Quantum Theory even when the actual and retarded settings are di?erent for only one end.



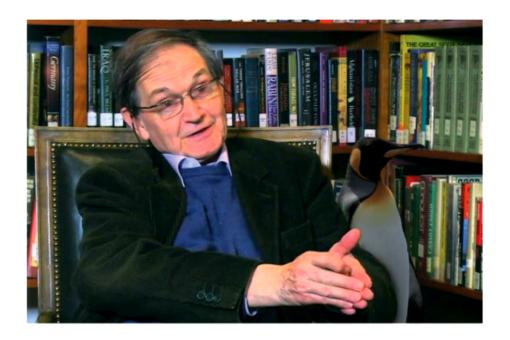
Discussion

- Experiment is difficult, but just feasible. Would act as a stretch goal.
- Open up field of BQI (Brain Quantum Interface) experiments.
- Unlikely QT would be violated. For me it is the super-determinism that is hardest to believe.
- If QT were violated, this would be a tremendously significant result (especially because of relationship with issue of mind).
- Would then need to perform future experiments using more and more complex inanimate systems, as well as other types of animate system.
- What are the odds?



Pirsa: 18040104 Page 53/54

Do we need to use humans, or will penguins do?





Pirsa: 18040104 Page 54/54