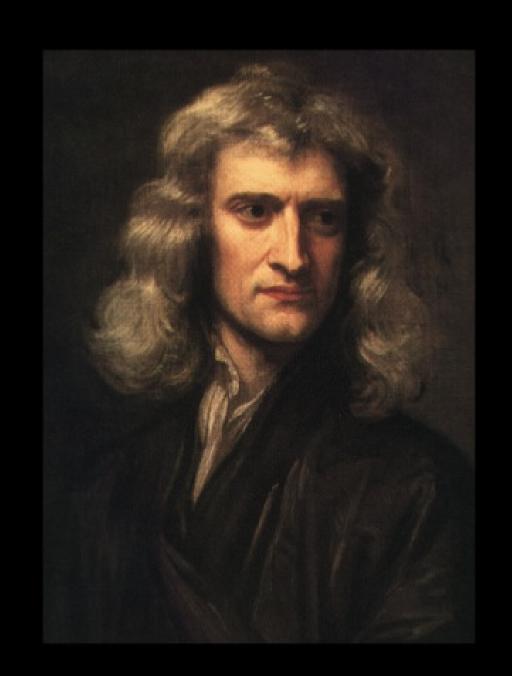
Title: Why did Isaac Newton Believe in Alchemy?

Date: Oct 06, 2010 07:00 PM

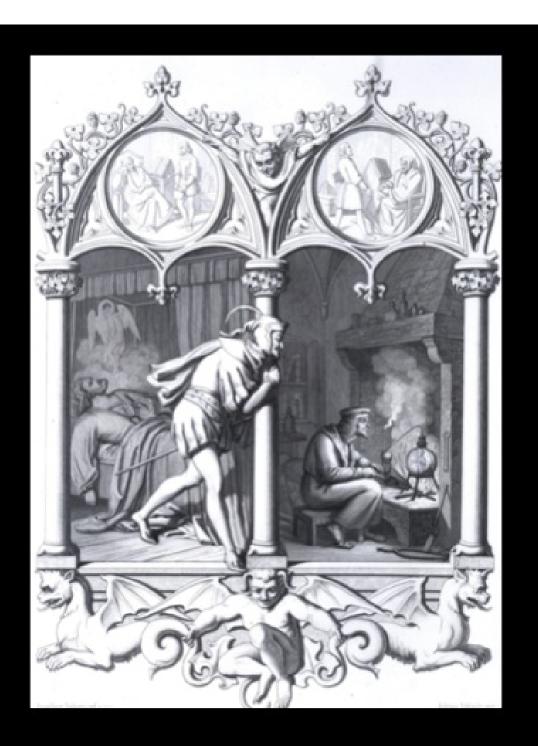
URL: http://pirsa.org/10100096

Abstract: Isaac Newton is known today as one of the most profound scientists to have ever lived. Newton's discoveries in physics, optics, and mathematics overturned a variety of fundamental beliefs about nature and reshaped science in ways that are still powerfully with us. But this is only part of Newton's fascinating story. Research over the last generation has revealed that the famous scientist spent over thirty years composing, transcribing, and expounding alchemical texts, resulting in a mass of papers totaling about a million manuscript words. In fact, Newton seems to have considered himself one of an elite alchemical brotherhood, even going so far as to coin private anagrams of his name in the secretive custom of the sons of art. Despite our growing knowledge of Newton's deep involvement in alchemy, one basic question remains to be answered Why did the founder of Newtonian physics believe in alchemy, a discipline long viewed as discredited in the modern scientific world? William R. Newman's lecture will attempt to arrive at an answer to that question by providing the evidence that led seventeenth-century thinkers to an acceptance of alchemical transmutation.

Pirsa: 10100096 Page 1/28







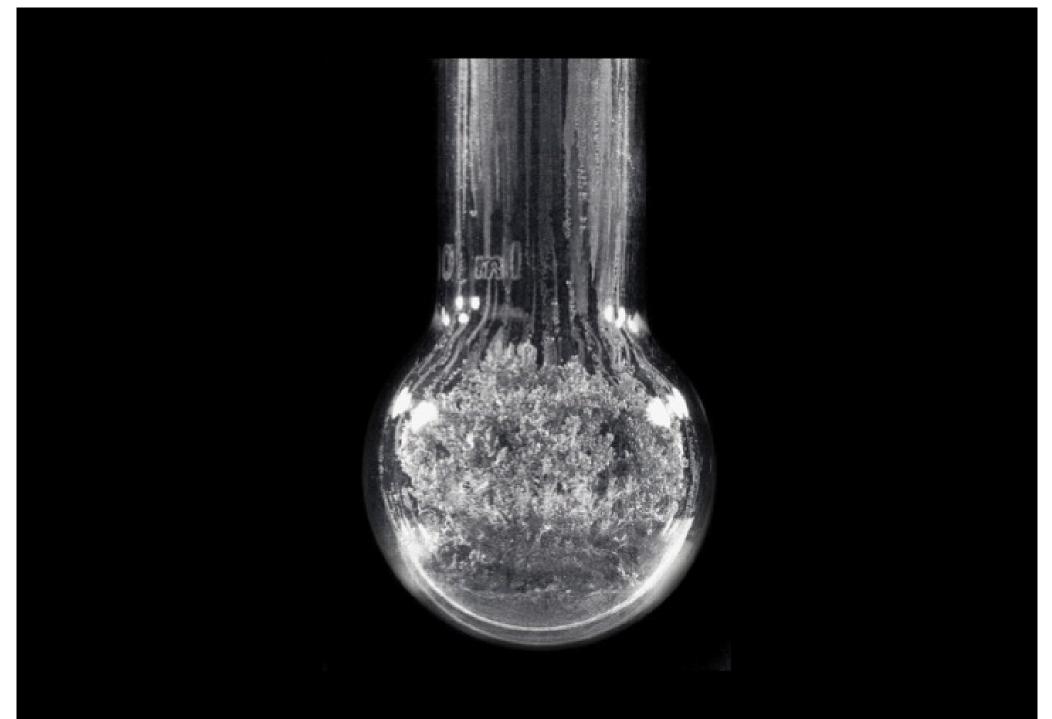
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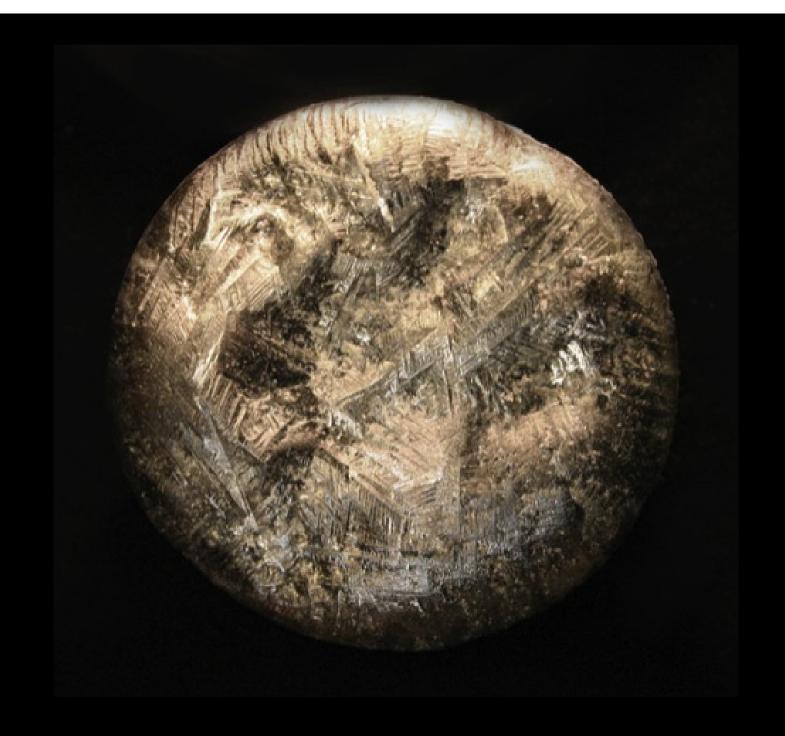
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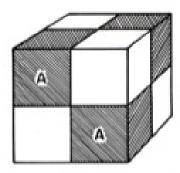








Printed for William Cooper at the Pellican in little Britain 1078



Particle of the third composition (void: matter = 7:1)



Particle of the second composition (*A. Void: matter * 3:1)



Particle of the first composition (= B. Void: matter = 1:1)



Ultimate particle or atom (=C. No void space)















Pirsa: 10100096



Newton, Of Natures Obvious Laws, 1r:

That metalls vegetate after the same laws. Proved transitorily From the circumstances observed by miners, more fully from The consent of the Sophy with one another & with natures processe, & the strange distractions of all other chymists from both nature & one another. And the corruptibility of all things

A description of their vegetation in the earth

A description of their vegetation in a glasse. & that this is as much naturall as tother

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"Tree of Diana"

copyright 2008 William R. Newman





ACRATISMO POTENTISMO ETRUCTISMO ROMANORUM IMPERATORI LEOPOLDO I

ARCANORYM NATIVE ASCENTATION OF GENVINVM HOCKER AS PERFECTAL METALLICAL SPECIFICAL SPECIFICAL

PROEXITO ANNIVERSARV DIEI NOMINALIS

CVM OMNIGENES PROSPERITATIS VOTO:
HVMILIMA VENERATIONE OFFERTET DICAT
TOANNES WENCESLAVS DE REINBURG
NVMINI MAIESTATIONE EIVS
DEVOTIESINIVS

ANNO CHRISTI MOCLENTYII DIE FESTO

SLEOPOLDI

COGNOVINE PROLIMINIARCHION AVOTRICA
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Bir feider ben 23. Augusti 1709. Bremittage großben n. und to. Uhr in Chifring an einen mit auf benen Lafen beiftigenen Belden. bed codination Diebes Balgen und in einen non bergieben Stoff gemachten kanneithen habt, über beriegeithen Gedenachen jum Aleba und linengel unflationgen norden.



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