

Title: Foundations and Interpretation of Quantum Theory - Lecture 14

Date: Mar 09, 2010 02:30 PM

URL: <http://pirsa.org/10030005>

Abstract:

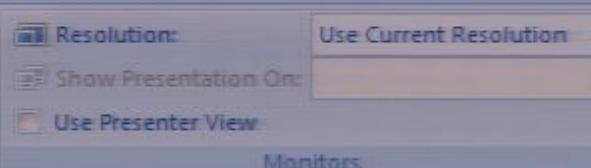
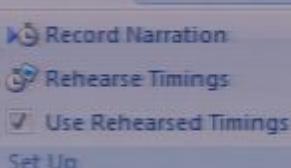
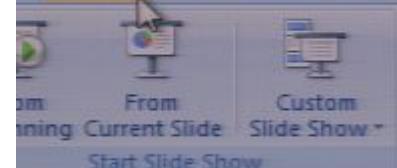
My thesis, paradoxically, and a little provocatively, but nonetheless genuinely, is simply this:

QUANTUM STATES DO NOT EXIST

The abandonment of superstitious beliefs about the existence of phlogiston, the cosmic ether, absolute space and time, or fairies and witches, was an essential step along the road to scientific thinking. The quantum state, too, if regarded as something endowed with some kind of objective existence, is no less a misleading conception, an illusory attempt to exteriorize or materialize the information we possess.

— the ghost of
Bruno de Finetti

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m *s*
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http://www.perimeterinstitute.ca/personal/cfuchs/ Christopher A. Fuchs
(PDF file, 189 KB, 15 pages, quant-ph/0204140)

In this note, I try to accomplish two things. First, I fulfill Andrei Khrennikov's request that I comment on his "Växjö Interpretation of Quantum Mechanics," contrasting it with my own present view of the subject matter. Second, I try to paint an image of the hopeful vistas an information-based conception of quantum mechanics indicates.

[Book Review: 'Statistical Structure of Quantum Theory,' by Alexander S. Holevo](#)
(PDF file, 60 KB, 2 pages, [QIC 3(2), 191 (2003)])

[The Activating Observer: Resource Material for a Paulian Wheelerish Conception of Nature](#)
(PDF file, presently 733 KB, 188 pages, not ready for viewing yet)

This is the third and final installment of three in the Cerro Grande Fire Series. It reflects the following thought. What has always struck me as most wonderful in quantum mechanics is its indication of how our world may be more malleable than was thought in classical times. With our experimental interventions into nature, we—in the capacity of physical systems and nothing more—may have the opportunity to shape the world in unforeseen and perhaps significant ways. This document catalogs and annotates various materials exploring this idea, from the potentially deeply profound to the just-plain silly. Personally I suspect many of the works cited herein lean toward the profound, but that is an issue for science to decide. The 522 citations below are merely a starting point for future science.

Talks

[The Oyster and the Quantum](#)
(PowerPoint, 2,768 KB, 56 slides)

I say no interpretation of quantum mechanics is wrong, only that they are all right. There are no philosophical ones. In this talk, I hope to convey the deepest truth of quantum theory: The deepest truth of quantum information is that it is not about the touch. When we irritate it in the right way, the result is not to the whole show, with the quantum calculus portra

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I say no interpretation of quantum mechanics is worth its salt unless it raises as many technical questions as it answers philosophical ones. In this talk, I hope to convey the essence of a salty, if not downright briny, point of view about quantum theory. The deepest truth of quantum information and computing is that our world is a world wildly sensitive to the touch. When we irritate it in the right way, the result is a pearl. The speculation is that this sensitivity alone gives rise to the whole show, with the quantum calculus portraying the best shot we can take at making predictions in such a world.

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Christopher A. Fuchs
(PDF file, 189 KB, 15 pages, quantum mechanics)

In this note, I try to accomplish three things. First, I want to interpret the interpretation of Quantum Mechanics. Second, I want to paint an image of the hopeful vision of the future of science that it presents. Third, I want to review a book that I think does a good job of doing all three of these things.

[Book Review: 'Statistical Structure of Quantum Mechanics'](#)
(PDF file, 60 KB, 2 pages, [QIC 3(2)])

[The Activating Observer: Resource Materials](#)
(PDF file, presently 733 KB, 188 pages)

This is the third and final installment in my series of notes on the interpretation of quantum mechanics. It has always struck me as most wonderful that the theory was more complete than was thought in classical times, and that it was more powerful than systems and nothing more---many people have asked me if this is just plain silly. Personally I suspect that it is not silly, but that science to decide. The 522 citations in this note are a good place to start for future science.

Talks

[The Oyster and the Quantum](#)
(PowerPoint, 2,768 KB, 56 slides)

I say no interpretation of quantum mechanics is possible; there are philosophical ones. In this talk, I will argue that the best interpretation of quantum theory is the deepest one, and that it is the one that makes the most sense. When we irritate it in the right way, it gives us the whole show, with the quantum state being a mirror in which a reality external to us is faithfully reflected; it is simply a biological function, a means of orientation in life, of preserving and enriching it, of enabling and facilitating action, of taking account of reality and dominating it.

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A quantum state is not a mirror in which a reality external to us is faithfully reflected; it is simply a biological function, a means of orientation in life, of preserving and enriching it, of enabling and facilitating action, of taking account of reality and dominating it.

— CAF, stealing from a forgotten pragmatist, Adriano Tilgher

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Talks

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Orientation in life, of preserving and enriching it, of enabling and facilitating action, of taking account of reality and dominating it.

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(PDF file, 189 KB, 15 pages, quantum mechanics)

In this note, I try to accomplish two things. First, I want to interpret the interpretation of quantum mechanics. Second, I want to paint an image of the hopeful vision of what quantum mechanics can do.

[Book Review: 'Statistical Structure of Quantum Mechanics'](#)
(PDF file, 60 KB, 2 pages, [QIC 3(2)])

[The Activating Observer: Resource Materials](#)
(PDF file, presently 733 KB, 188 pages)

This is the third and final installment of my series on the philosophy of quantum mechanics. It has always struck me as most wonderful that quantum mechanics was thought in classical times to be a theory of systems and nothing more—mainly because it was. This document catalogs and analyzes the various ways in which quantum mechanics is just plain silly. Personally I suspect that it is the theory that decides. The 522 citations in this document are a testament to the future science.

Talks

[The Oyster and the Quantum](#)
(PowerPoint, 2,768 KB, 56 slides)

I say no interpretation of quantum mechanics is possible. In this talk, I will argue that there is no interpretation of quantum theory. The deepest truth about quantum mechanics is that it is not interpretable. When we irritate it in the right way, it becomes unpredictable. That's the touch. When we irritate it in the wrong way, it becomes predictable. That's the oyster. That's the whole show, with the quantum mechanics.

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In a reality external to us, we have a means of orientation in life, of preserving and enriching it, of enabling and facilitating action, of taking account of reality and dominating it.

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The Activating Observer Resource Manual (PDF file, presently 733 KB, 188 pages)

This is the third and final installment of my Activating Observer series. It always struck me as most wonderful that quantum theory was more than was thought in classical times. It was not just systems and nothing more---many systems and nothing more. This document catalogs and annotates many systems and nothing more. It is just plain silly. Personally I suspect that it is science to decide. The 522 citations are a good place to start.

Talks

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I say no interpretation of quantum mechanics is needed. There are philosophical ones. In this talk, I will argue that quantum theory is the deepest truth about reality. When we touch it, it touches us. When we irritate it, it irritates us. That's the whole show, with the quantum mechanics part.

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Comment button visible in toolbar.

Orientation in life, of preserving and enriching it, of enabling and facilitating action, of taking account of reality and dominating it.

— CAF, stealing from a forgotten pragmatist, Adriano Tilgher



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The hypothesis that there is an external world, not dependent on human minds, made of something, is so obviously useful and so strongly confirmed by experience down through the ages that we can say without exaggerating that it is better confirmed than any other empirical hypothesis.

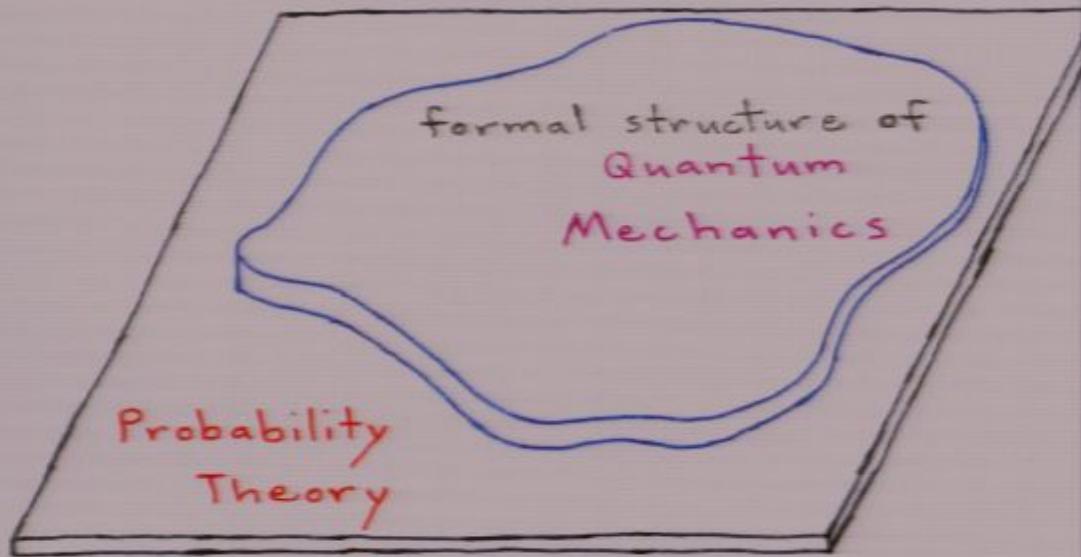
— Martin Gardner

A Single-User Theory

- probability theory
- quantum theory

"The Bayesian, subjectivist, or coherent, paradigm is egocentric. It is a tale of one person contemplating the world and not wishing to be stupid (technically incoherent). He realizes that to do this his statements of uncertainties must be probabilistic."

— D. V. Lindley

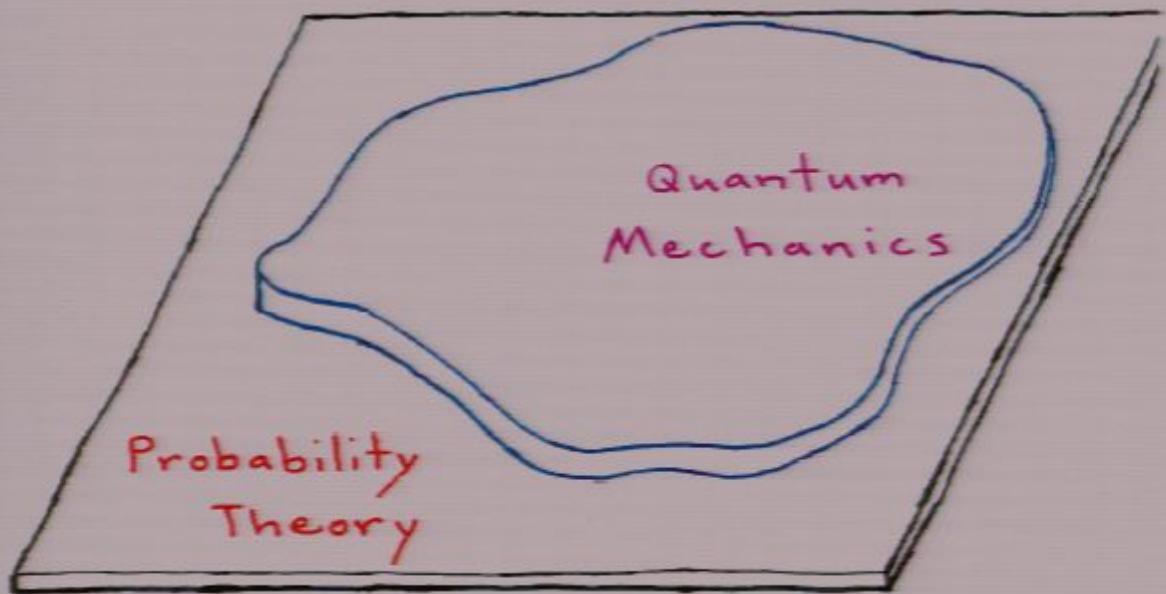


Quantum Probability Theory

classical probability theory

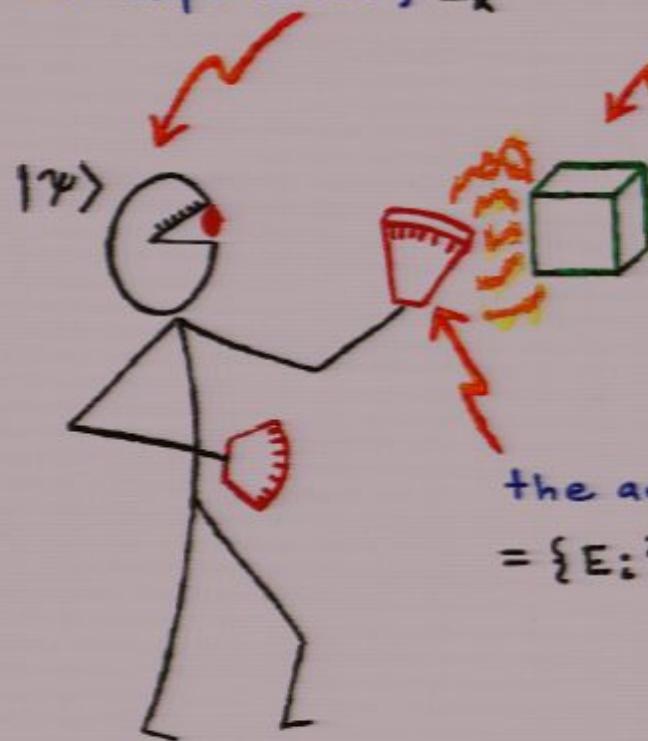
Classical probability is "just" the commutative case.





the consequence

= an experience, E_k



the catalyst

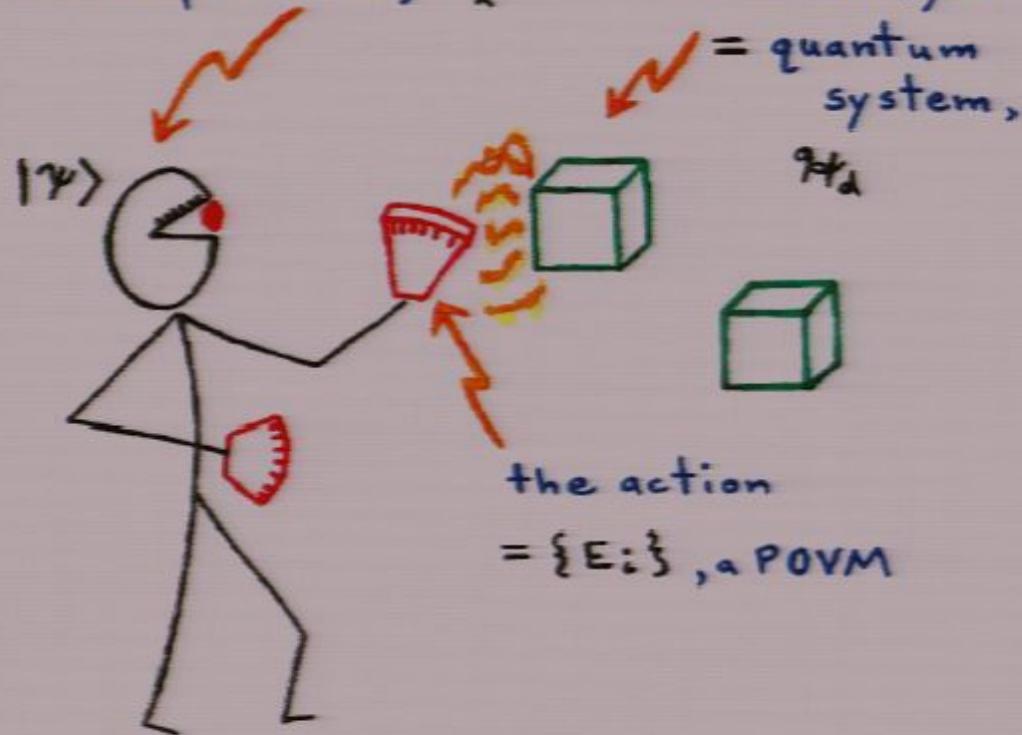
= quantum
system,
 \mathcal{H}_d

the action

= $\{E_i\}$, a POVM

the consequence

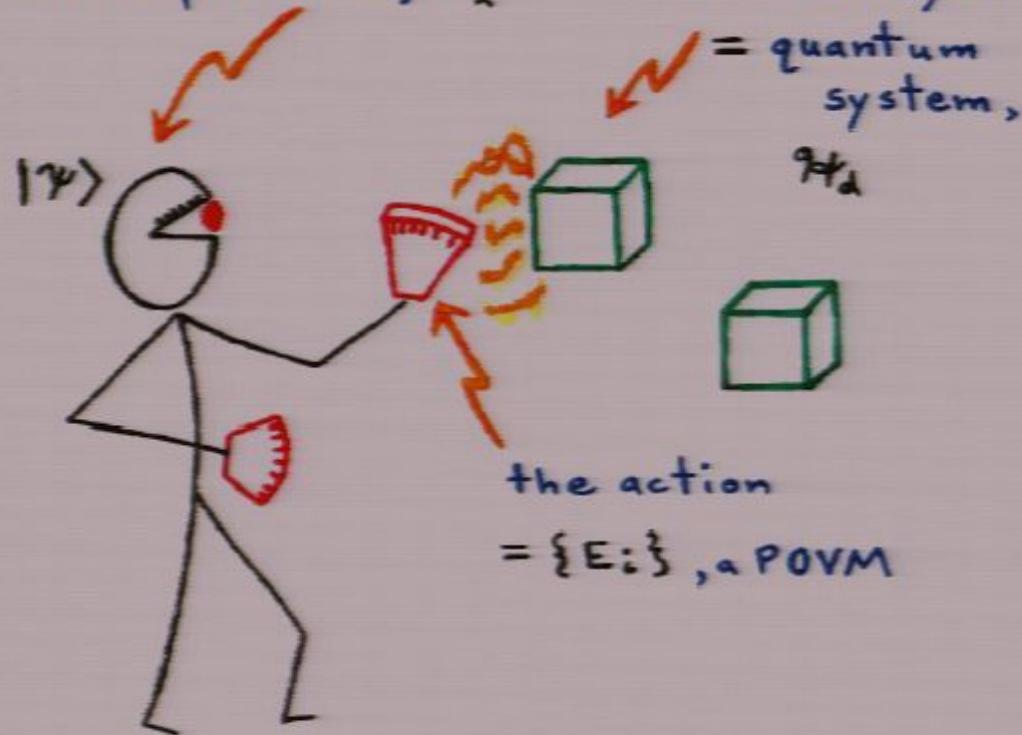
= an experience, E_k

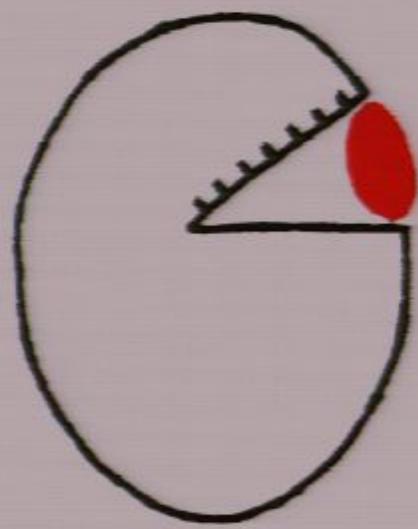


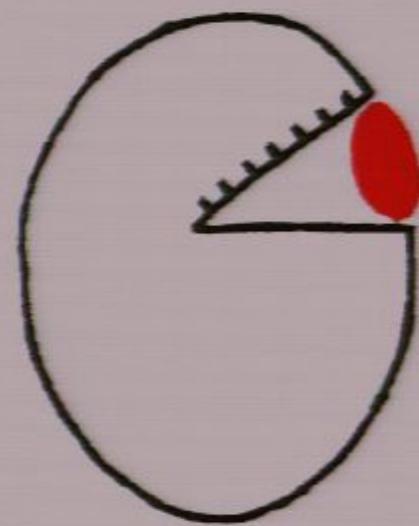


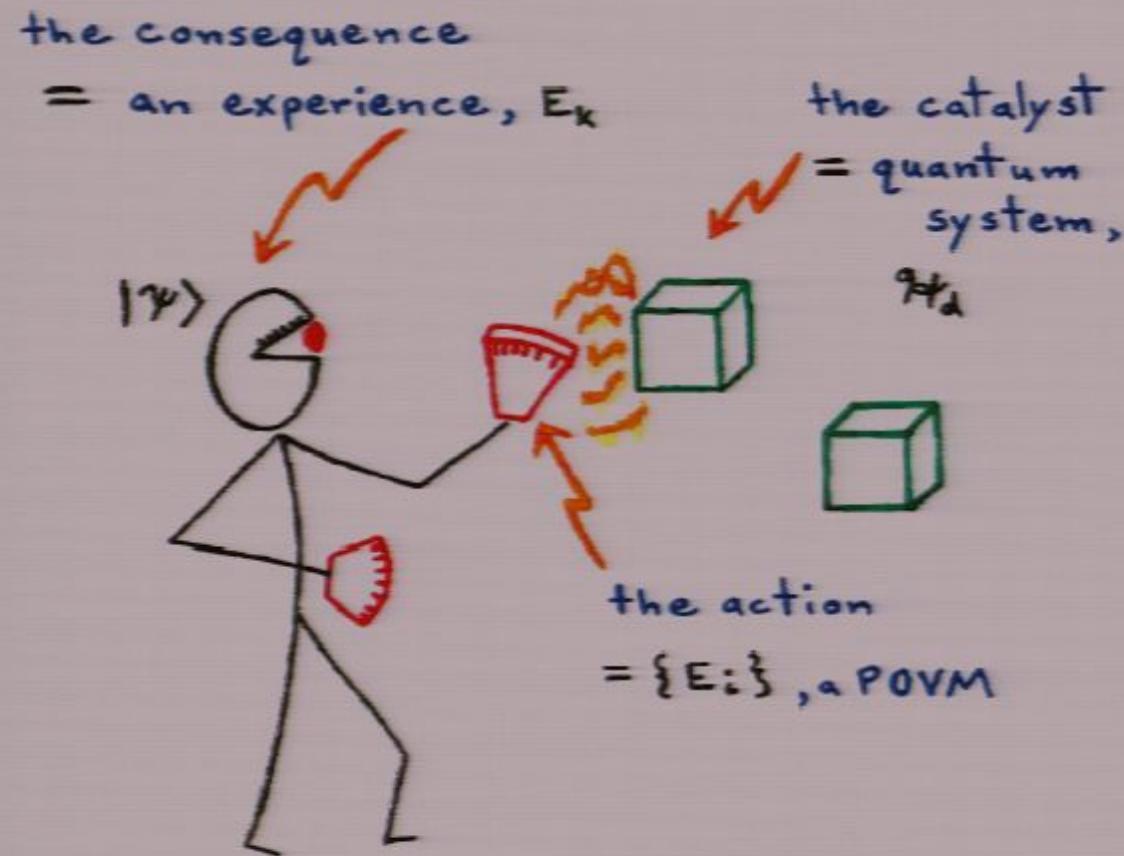
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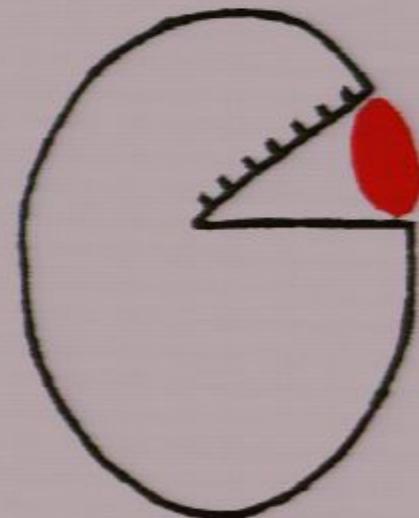
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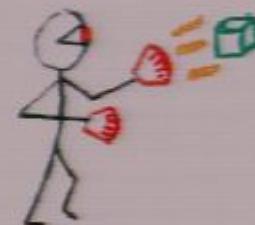
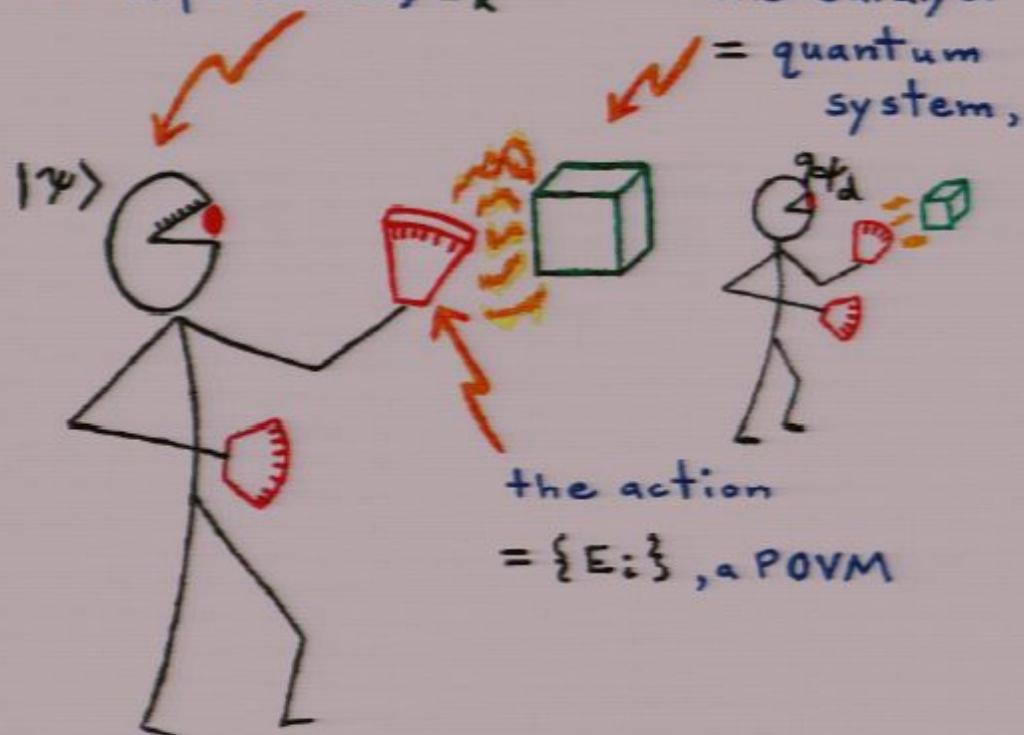






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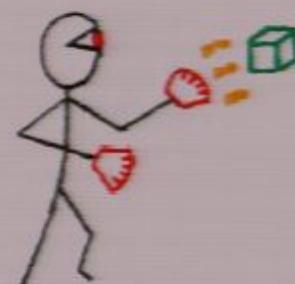
= an experience, E_k



the catalyst
= quantum
system,

the action

= $\{E_i\}$, a POVM



Density Operators

$\rho \in \mathcal{L}(\mathcal{H}_d)$

catalog of uncertainties

linear operators

complex vector space

1) $\rho^* = \rho$

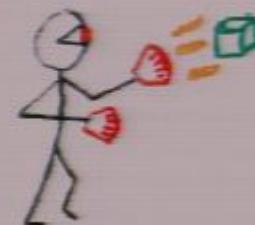
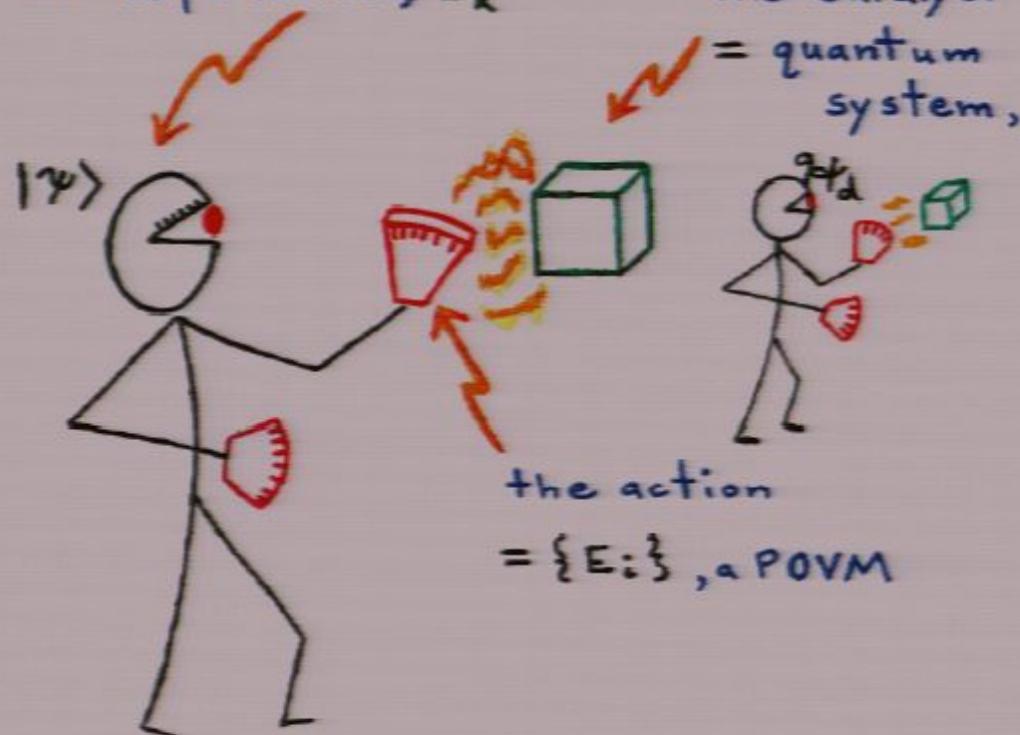
2) $\text{tr } \rho = 1$

3) $\lambda_i(\rho) \geq 0$

convex hull of the set $\{|\psi\rangle\langle\psi| : |\psi\rangle \in \mathcal{H}_d\}$

the consequence

= an experience, E_k

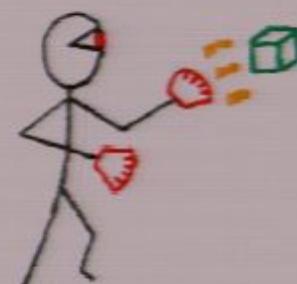


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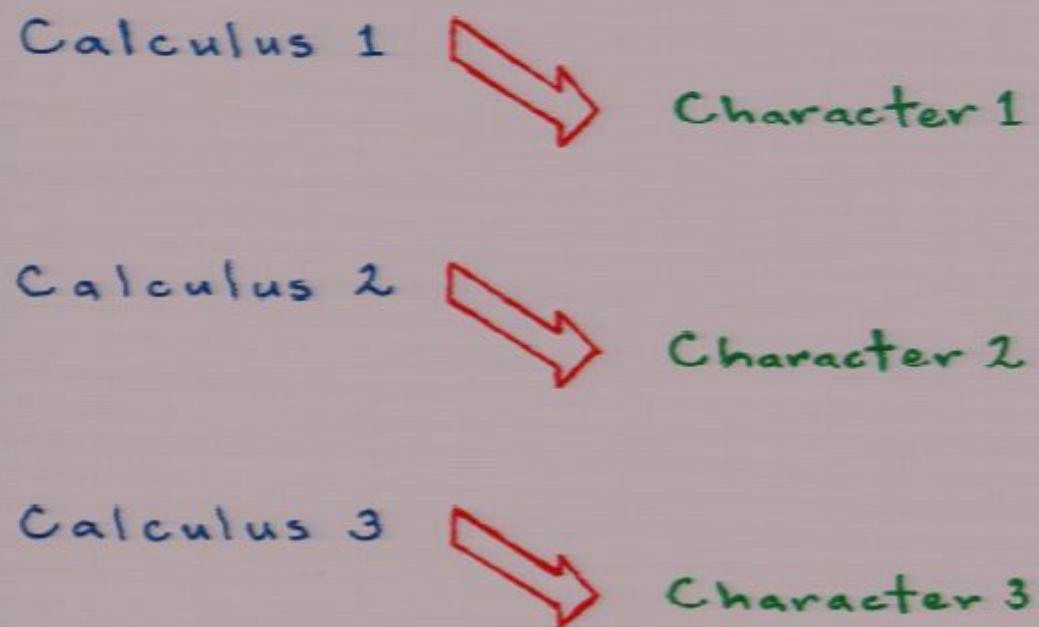
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eigenvalues



A superior statement about
the objective characteristics
of our quantum world, of the
things in it, would contain no
 $|\psi\rangle$'s at all.



Really, none!



Windows Vista™

I think there are professional problems [with quantum mechanics]. That is to say, I'm a professional theoretical physicist and I would like to make a clean theory. And when I look at quantum mechanics I see that it's a dirty theory. The formulations of quantum mechanics that you find in the books involve dividing the world into an observer and an observed, and you are not told where that division comes ... So you have a theory which is fundamentally ambiguous ...

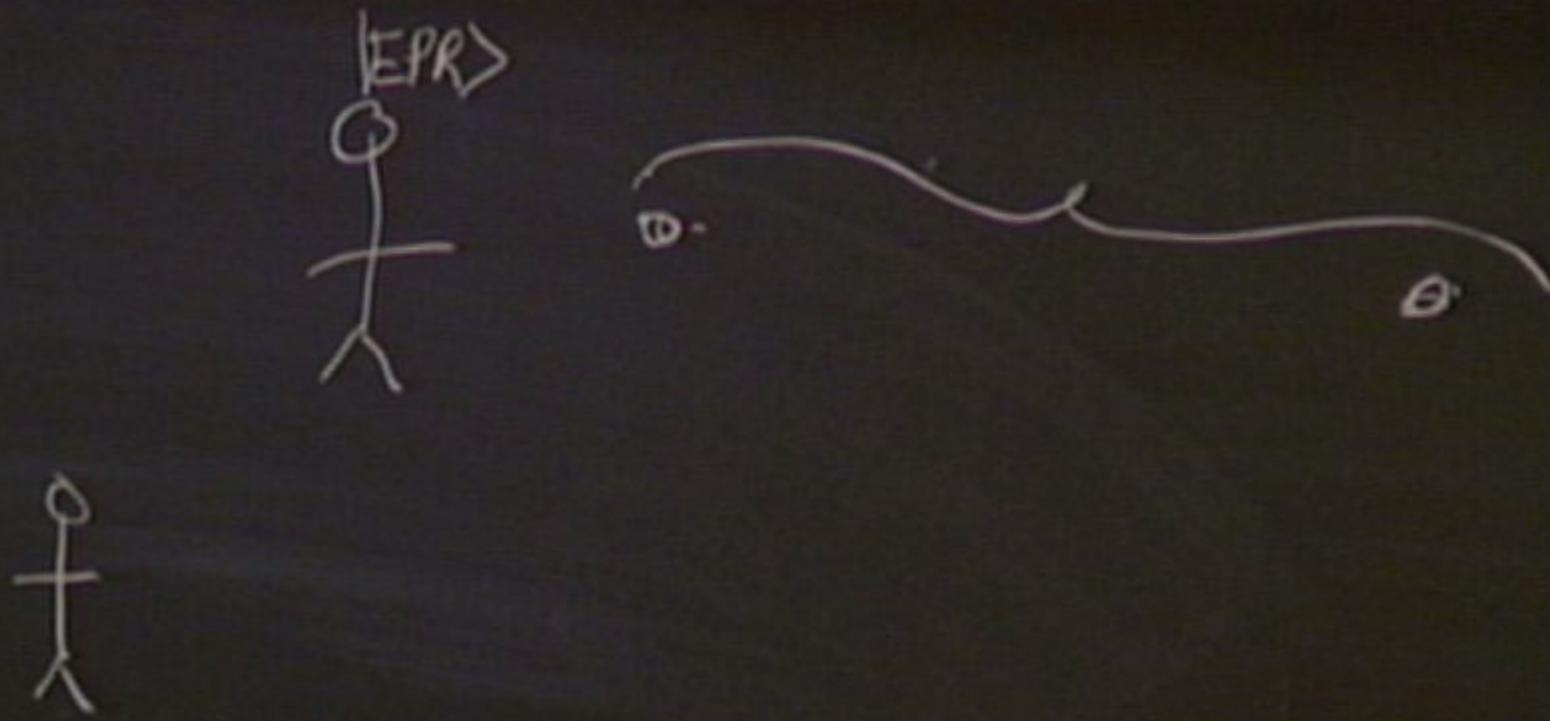
— J. S. Bell

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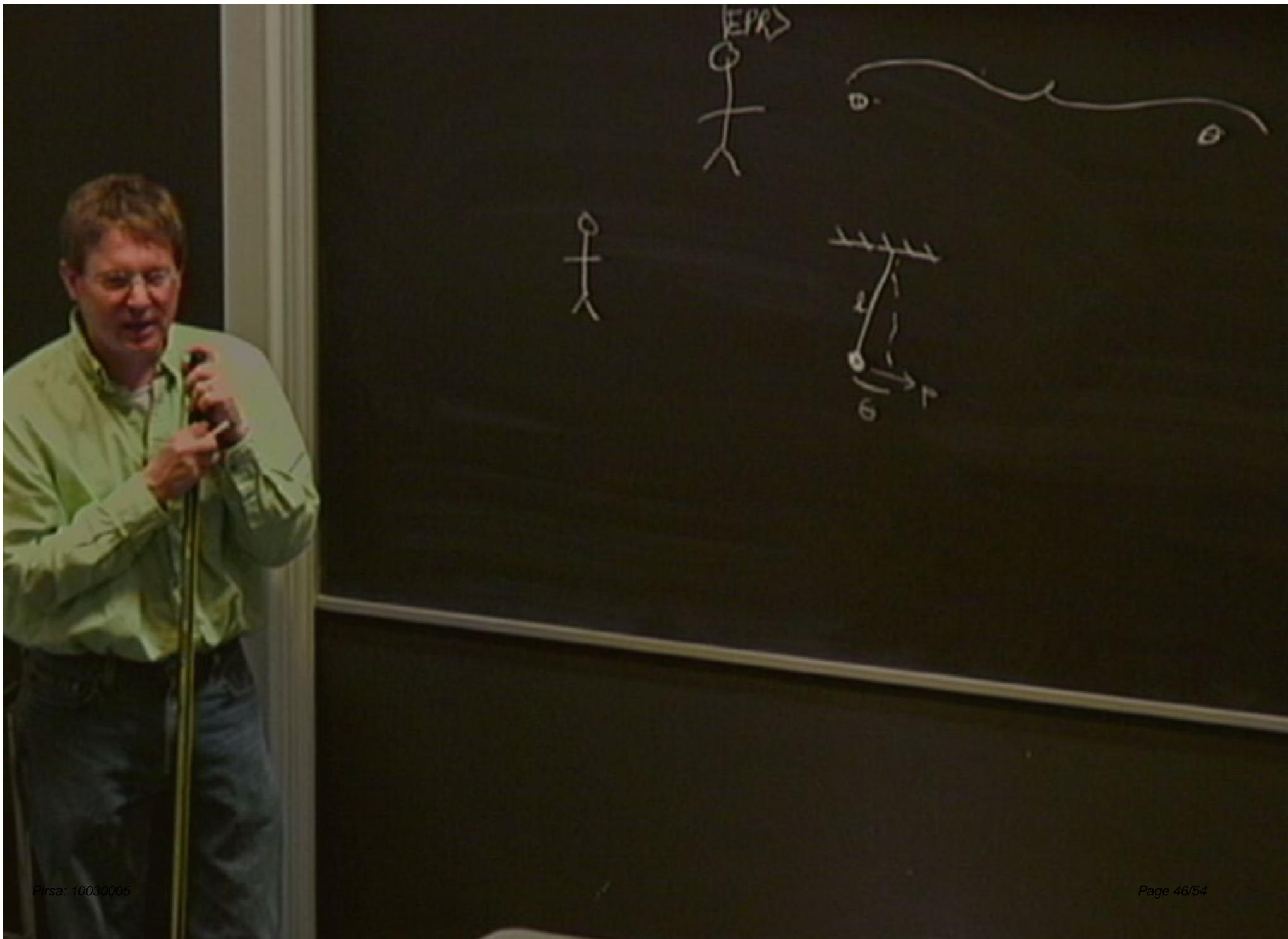
The Born Rule

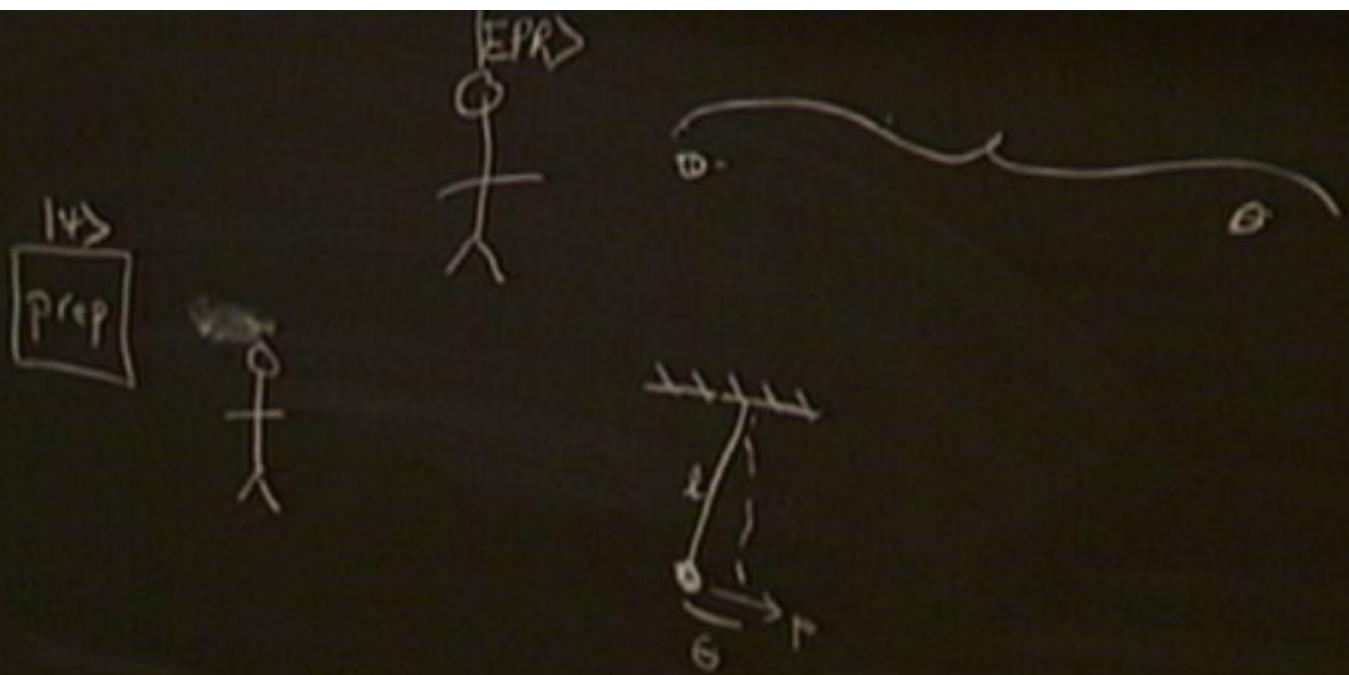
Given ρ and $\{E_i\}$,

↑
quantum state ↑
POVM measurement

$$p(i) = \text{tr } \rho E_i$$

"The
Born
Rule"





The Born Rule

Given ρ and $\{E_i\}$,

↑
quantum state ↑
POVM measurement

$$p(i) = \text{tr } \rho E_i$$

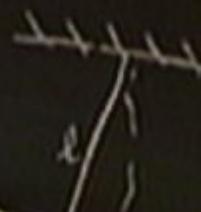
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prep

$|EPR\rangle$

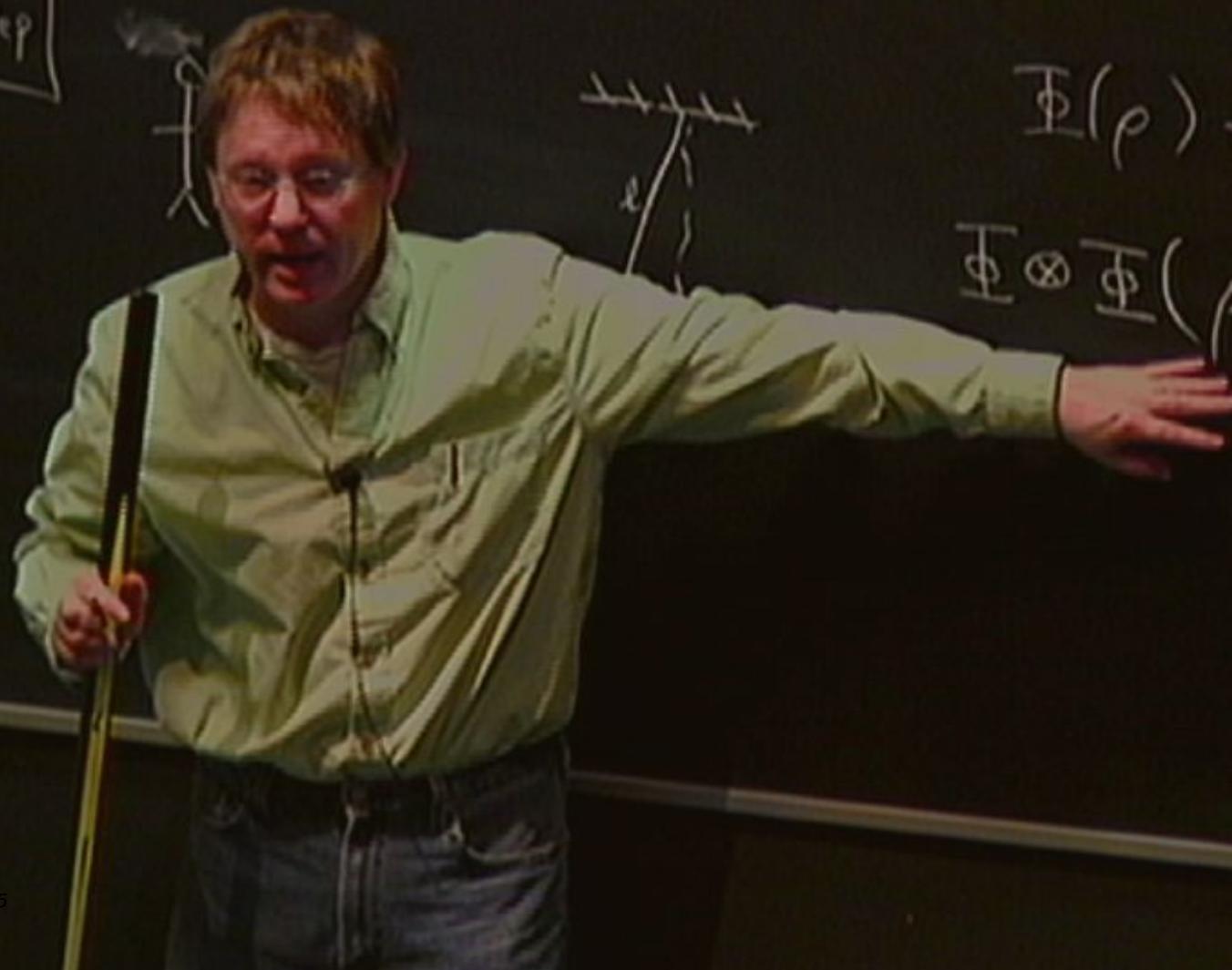
1D -

0



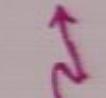
$$\Phi(\rho) = \rho'$$

$$\Phi \otimes \Phi(\rho^e) = \text{min entropy}$$



The Born Rule

Given ρ and $\{E_i\}$,

 quantum state
 POVM measurement

$$\rho(i) = \text{tr } \rho E_i$$

"The
Born
Rule"

The Born Rule

Given ρ and $\{E_i\}$,

↑
quantum state ↑
POVM measurement

$$\rho(i) = \text{tr } \rho E_i$$

"The
Born
Rule"

The Born Rule

Given ρ and $\{E_i\}$,

↑
quantum state ↑
POVM measurement

$$p(i) = \text{tr } \rho E_i$$

"The
Born
Rule"