Title: Theory Confirmation in One World and its Failure in Many

Date: Oct 02, 2008 10:00 AM

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Abstract: I discuss how we can give a satisfactory account of theory confirmation for theories with random data, such as Copenhagen quantum theory, despite the lack of a completely satisfactory definition of probabilistic theories of nature. I also explain why neither this nor any other proposed account of scientific confirmation works for many-worlds theories

Pirsa: 08100048 Page 1/63



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Theory Confirmation in One World and its Failure in Many Worlds

Adrian Kent

DAMTP, University of Cambridge and Perimeter Institute

talk at "The Clock and the Quantum"

100028092008@, PI

of speaker was trying to do too ruch in one talk.

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Motivation for this talk:

If we could make sense of Everettian many-worlds quantum theory, and if it reproduced all the scientific successes of Copenhagen quantum theory, then we should take it seriously. So ... if we think we can't, or it doesn't, then we should try to explain why.

Quite a lot hangs on this. Mathematically elegant, universally applicable, scientifically adequate versions of quantum theory that give a realist ontology are not exactly thick on the ground. If (as I think) Everett fails, it's very plausible that the problem is a limitation of quantum theory itself, and the ultimate solution is new physics.

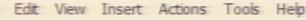


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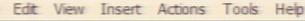


want to engage with -- and, to be frank, try to refute -- some very genious and interesting proposals due to Wallace and Greaves-lyrvold, who try to explain how to make sense of probability in many-orlds theories and then explain how to test and confirm them.

n another occasion (see e.g. forthcoming Everett book) I plan to escribe a slightly non-standard way of thinking about one-world robabilistic theories, which allows us to make and confirm or refute redictions without running into problems in interpreting probability.

or details of Wallace's, Greaves-Myrvold's arguments, critical esponses by Price, Albert, A.K. and others, and many other papers, ee forthcoming O.U.P. volume "Many Worlds?" (Saunders, Barrett, .K., Wallace, eds), which includes extended versions of papers given t last summer's PI "Many Worlds at 50" and Oxford "Everett at 50" onferences.





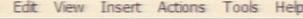


The arguments I want to make here aren't specific to quantum theory*: as Myrvold and Greaves stress, if we're going to take any many-worlds theories seriously then we need a way of testing and confirming or refuting general many-worlds theories, just as we do for one-worlds theories.

It's also much simpler to run all the arguments in toy manyworlds theories, so I will.

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We leave open for now whether importance weight is a physical postulate (bizarre though that seems) or something explained by the structure of the many-worlds theory.







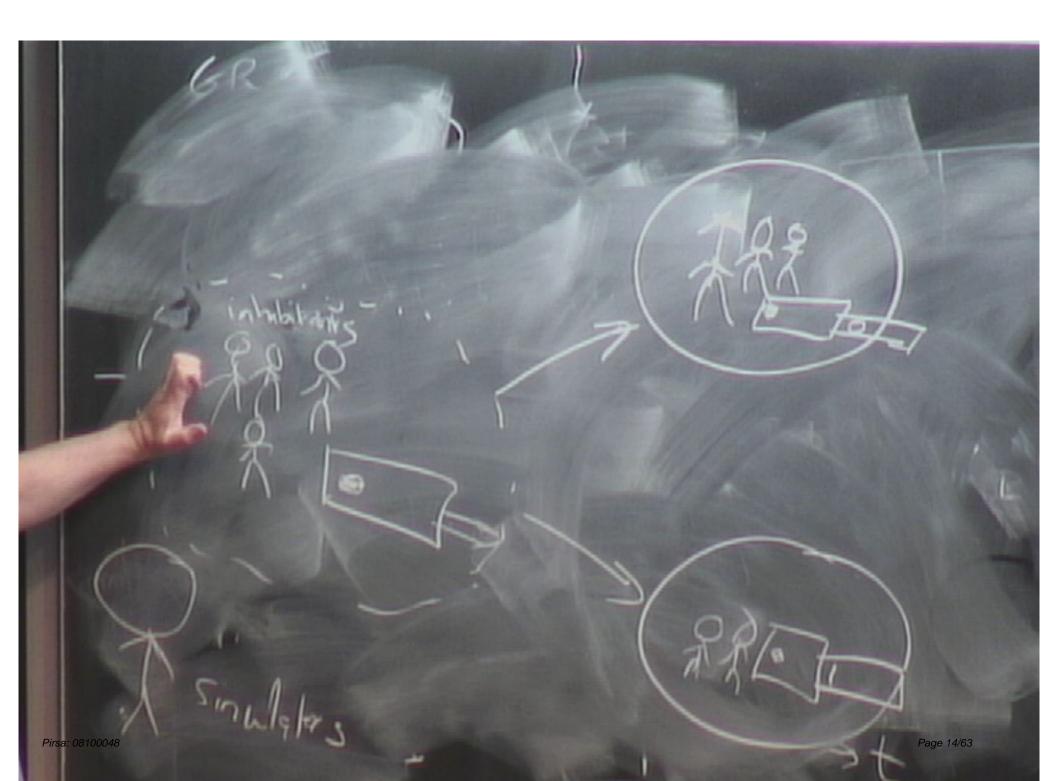
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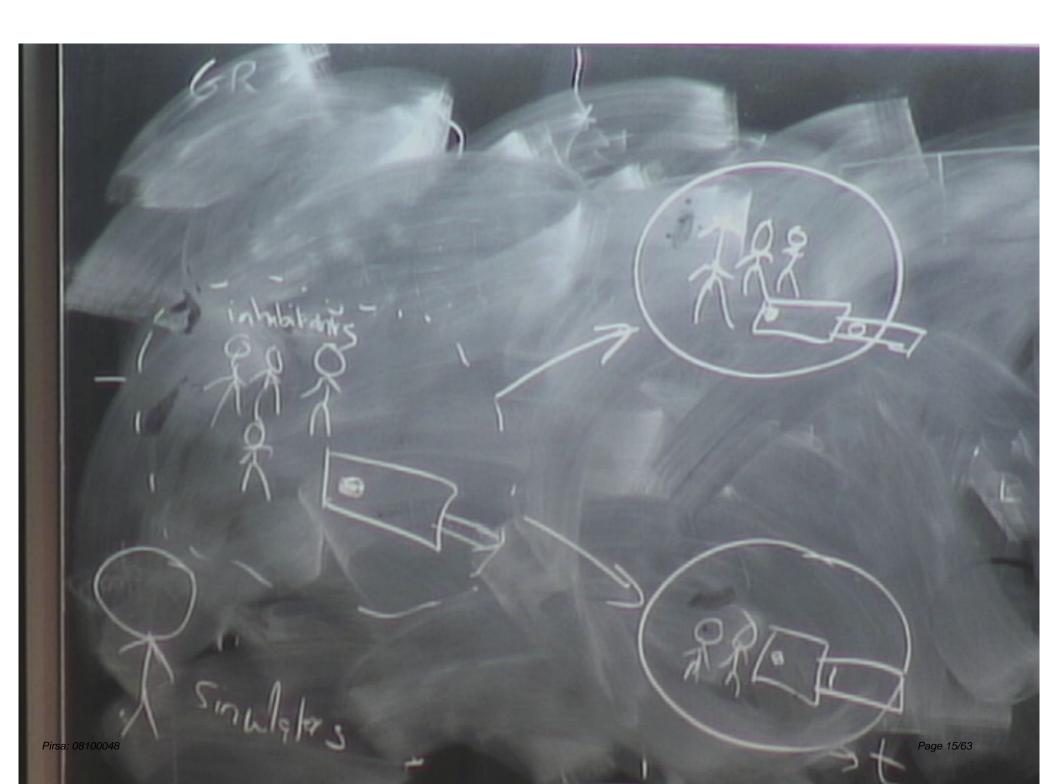




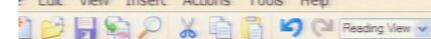
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Page 16/63



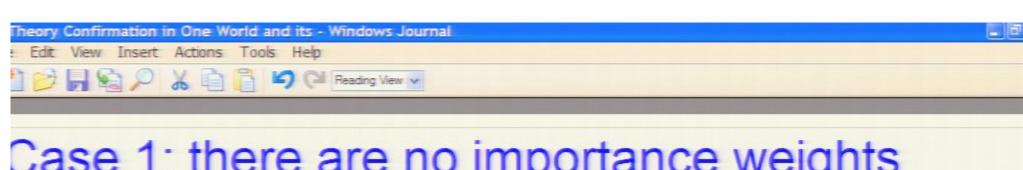




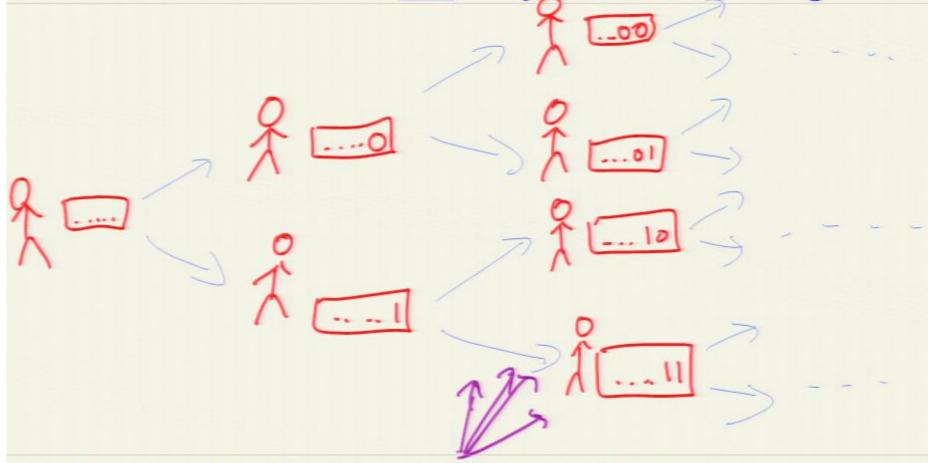
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Page 17/63



Case 1: there are no importance weights



nhabitants developing and testing theories about mportance weights (which as it happens don't exist)

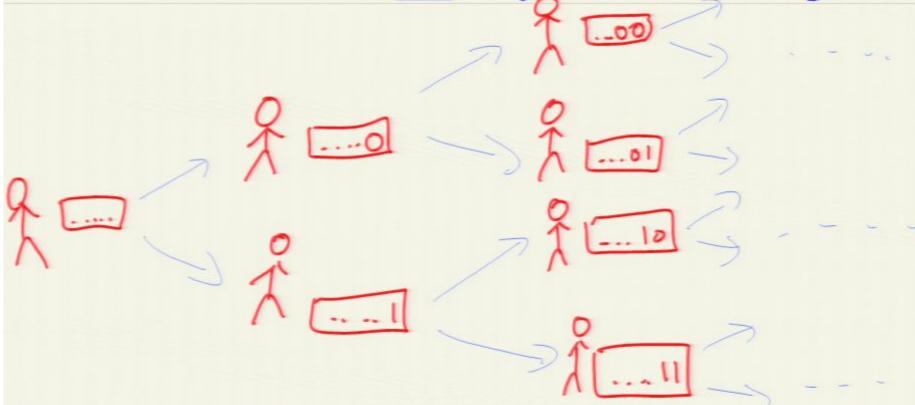




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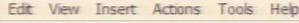


Case 1: there are no importance weights



This is the many-worlds analogue of a one-world theory with a random tape for which there are no laws, neither deterministic nor probabilistic.







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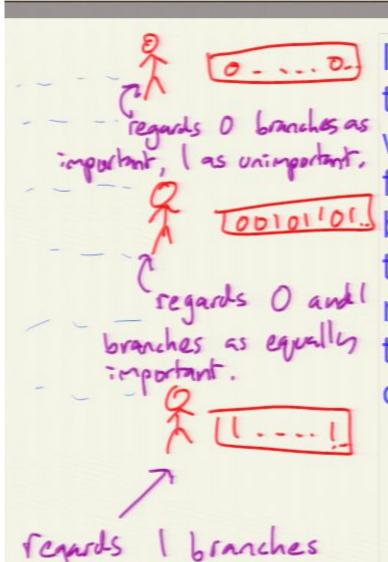
In the long run, each inhabitant tends to the theory that the importance weights equal the relative frequencies on the tape in their branch

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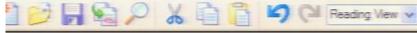




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In the long run, each inhabitant tends to the theory that the importance weights equal the relative frequencies on the tape in their branch -- just as Everettians regard the observation of Born weight relative frequencies as confirming that Born weights define importance of future branches. We can derive this formally using Greaves-Myrvold's analysis. (But it's a priori pretty clear it must work this way if at all here: the only data the inhabitants have are the observed relative frequencies.)



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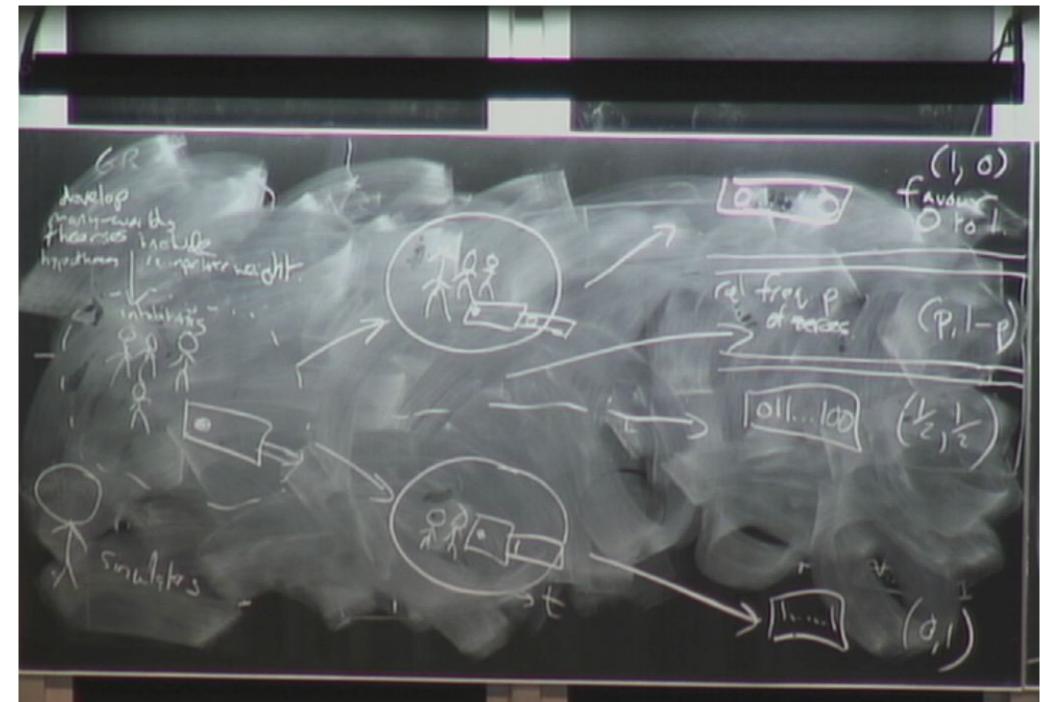
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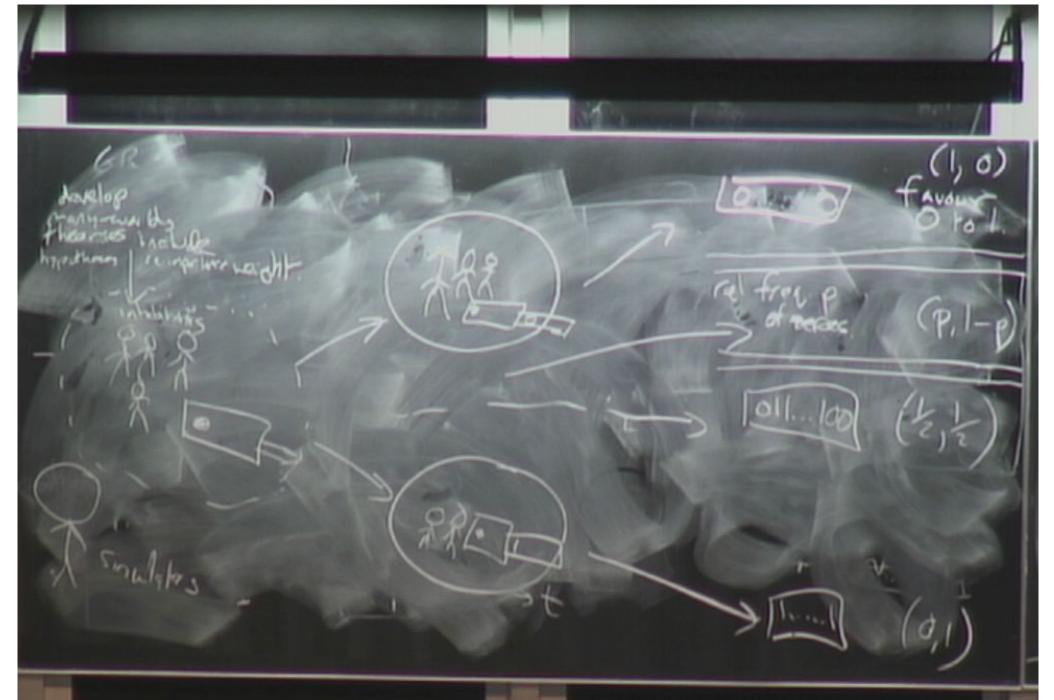


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(P, 1-p) Wt. believe

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Remember, this is true for all values of p. <u>Everyone</u> thinks their heory of importance weights is confirmed. <u>Everyone</u> thinks hey, and observers who see relative frequencies similar to heirs, are the important branches, and the rest are negligible. And recall, by hypothesis, they're all wrong!)

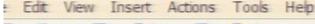






This phenomenon of spurious confirmation is already rather worryng for many-worlders. If we're bound to find a coherent theory confrimed even in a multiverse in which no such theory applies, how seriously can we take any confirmation?

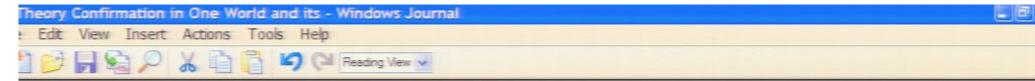




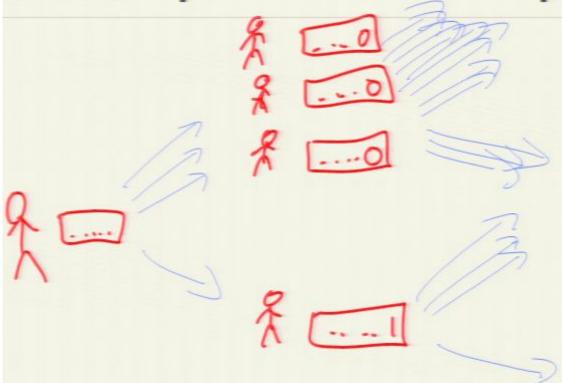


Note: of course we'll get exactly the same phenomenon even if there <u>are</u> importance weights attached to the branches: the only difference is that a subset of the inhabitants will end up with the "right" answer.

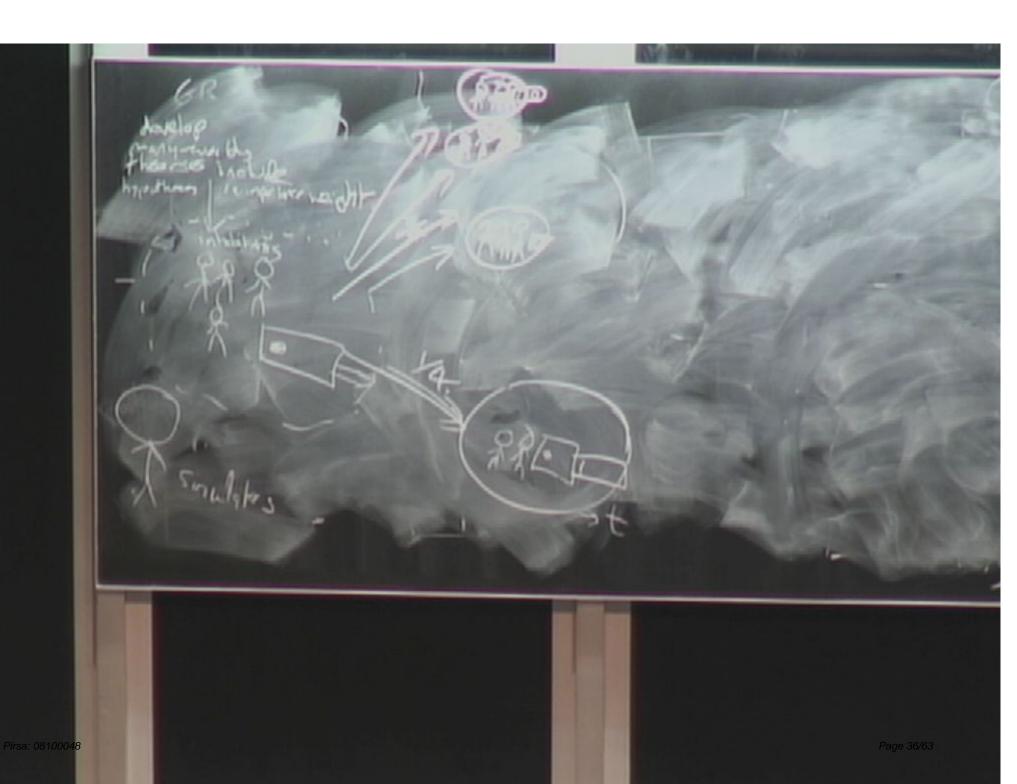
Let's now look into this more closely....



Case 2: replication defines importance weights



his time, the simulators make three new identical universes with ach 0 outcome, and as before just one with 1 outcome. The habitants don't know this -- but arguably, if they did, they should ow assign importance weights (3/4,1/4) to (0,1).





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Again, an inhabitant who sees relative frequencies (p,1-p) of seroes and ones after N branches tends to the theory that the importance weights are also (p,1-p). In particular, inhabitants who see relative frequencies close to (3/4,1/4) tend to the theory hat the importance weights are close to (3/4,1/4).



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This time, if we count the simulations as equally important, these shabitants are <u>right</u> -- and moreover, they <u>dominate</u> in the nultiverse, according to the counting measure. By that neasure, almost all inhabitants arrive at close to the (arguably) correct importance weights in the long run.

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So, by the counting measure, almost all inhabitants arrive at close to (what are arguably) the right importance weights.

This still seems to me like a stage in an argument rather than the end of one. We seem now to need to say something anthropic -- that if you're an inhabitant of the multiverse, there's a very high chance of your being among the ones who finds the right weights and thus the right theory. I don't have anything new to say here about the puzzles of anthropic reasoning -- the intuition seems clear here, but seems hard to justify rigorously.

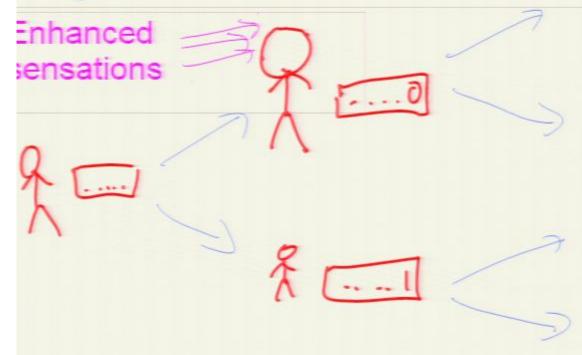
So, more discussion is needed, but still, we seem to have made interesting progress in this example. Perhaps many-worlds theory confirmation could sometimes work - or at least get somewhere closer to working - after all?





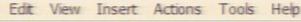


Case 3: sensation enhancement defines importance veights



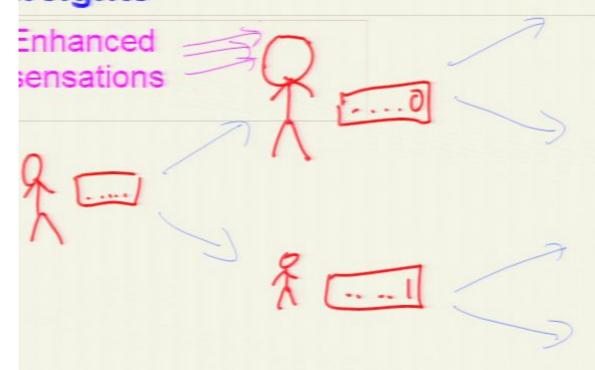
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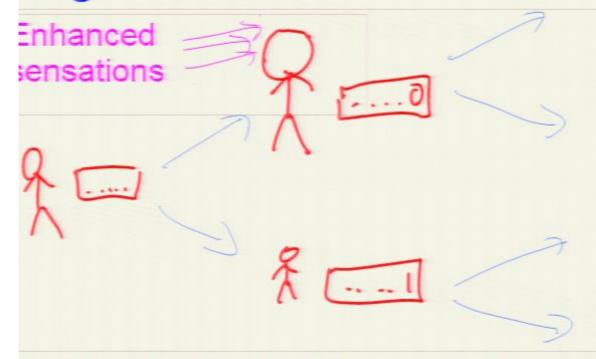
The simulators arrange things so that the inhabitants' sensations are three times as rich on the 0 branches as the 1 branches.







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he inhabitants don't know what's going on -- but again, rguably, if they did, they should assign importance weights 3/4,1/4) to (0,1) branches. Winning a donut brings three times the pleasure on 0 branches as on 1 branches, and so on.

Page 47/63



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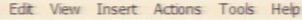


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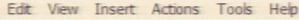


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What have we learnt?

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What have we learnt?

This, I claim -- there are two logically distinct notions of mportance, not separated in the Everettian literature:

'caring weight" -- how much one should (given some assumptions) care about events on a given branch.

'confirmation weight" -- how much weight should (given some other assumptions) be attached to a branch when assessing the success or failure of theory testing and confirmation.





For many-worlds confirmation theory to work, we need our manyvorlds theories to be somehow equipped with a natural notion of ranch confirmation weight (not just caring weight).

But a novel rule for theory confirmation doesn't seem something one an be allowed just to postulate in a scientific theory. (Consider my new one-world theory which includes a postulate that the important eople for confirming the theory are those who agree with my bservations and my theoretical interpretation. It's self-consistent -ut it surely isn't science.)

lowever, to have any hope of deriving a confirmation weight, we can't ippeal to a purported derivation of caring weight (even if one were iccepted). We would need a separate justification: for instance, that inderlying Everettian quantum theory is some "many-minds" model inalogous to the replicant multiverse -- precisely the sort of ad hoc tructure that all decent Everettians wish and purport to avoid. Page 56/63







Even if you can

i) find a principled justification of |4| as caring weight - of "betting" in many-worlds as hough Born weights were probabilities







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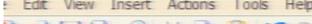
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Few people believe even (i) is possible - but some do:

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No one, as far as I am aware, has separately addressed (ii)



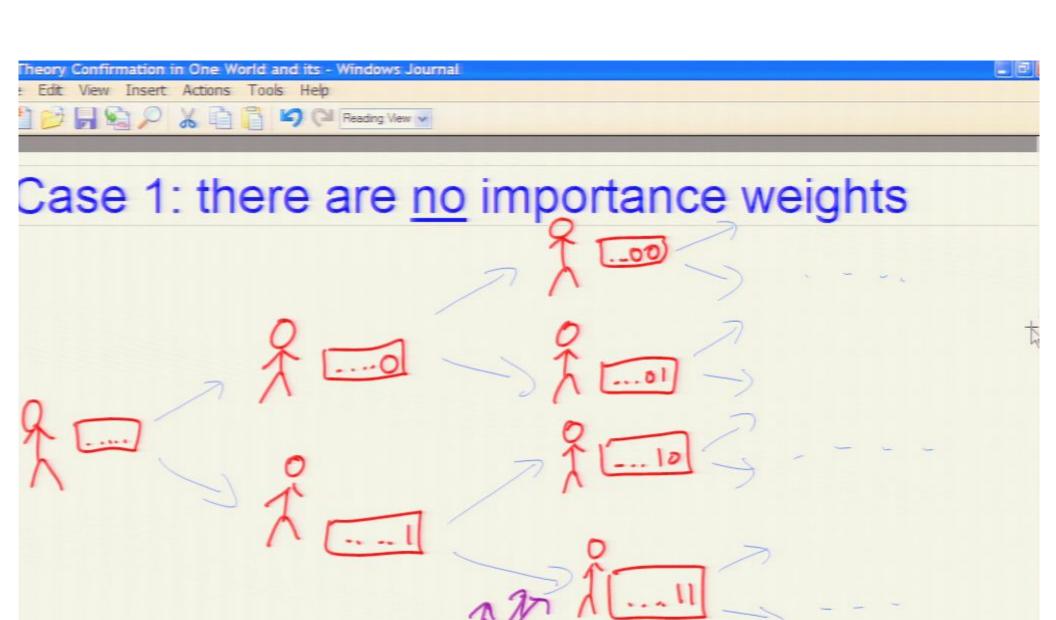
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Page 63/63