Title: Interpretation of Quantum Theory: Lecture 12

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Abstract:

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(2) Which wave function for a particle in a beam?

- a problem for the "individual" interpretation.

(based on R.H. Dicke, 1956)

Two hypotheses:

a. Each electron is emitted in an energy eigenstate (a plane wave), but the particular energy varies from one electron to the next.

$$\psi_k(x,t) = e^{i(kx-\omega t)} \qquad \qquad \hbar\omega = \hbar^2 k^2/2M,$$

b. Each electron is emitted as a wave packet that has an energy spread equal to the energy spread of the beam.

$$\psi_{t_0}(x,t) = \int A(\omega) e^{i[kx-\omega(t-t_0)]} d\omega$$

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Mixed state operator for a particle from the beam:

(a) Mixture of energies

$$\rho = \int |\psi_k\rangle \langle \psi_k|W(\omega) d\omega$$

$$\rho(x, x') \equiv \langle x | \rho | x' \rangle = \int \psi_k(x, t) \psi_k^*(x, t) W(\omega) d\omega$$
$$= \int e^{ik(x-x')} W(\omega) d\omega$$

(b) Mixture of emission times

$$\begin{split} \langle x | \rho | x' \rangle &= \lim_{T \to \infty} \frac{1}{T} \int_{-T/2}^{T/2} \psi_{t_0}(x, t) \, \psi_{t_0}^*(x, t) \, dt_0 \\ &= \lim_{T \to \infty} \frac{1}{T} \int_{-T/2}^{T/2} \int_{-T/2} A(\omega) \, e^{i[kx - \omega(t - t_0)]} \, d\omega \, \int_{-T/2} A(\omega') \, e^{-i[k'x' - \omega'(t - t_0)]} \, d\omega' \, dt_0 \end{split}$$

Performing the integral over t_0 first and then taking the limit $T \to \infty$ yields zero unless $\omega = \omega'$ (and so also k = k'). Therefore the state function reduces to

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In the Ensemble interpretation:

- go directly to the state operator.

- "steady state"
$$\Rightarrow dP = 0$$

$$\therefore \quad [H, P] = 0$$

So e must be diagonal in the eigenfunctions of H_2 which are $\Psi_w(x) = e^{ikx}$, $tw = \frac{h^2h^2}{2m}$.

Hence

$$\rho = \int \! |\psi_{\omega}\rangle \langle \psi_{\omega}|W\!\left(\omega\right)\,d\omega$$

$$\rho(x, x') \equiv \langle x | \rho | x' \rangle = \int e^{ik(x-x')} W(\omega) \ d\omega$$

* No mention of "individual"
wave functions.

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"Proof" that there is no Quantum Chaos:

Let $|\Psi_1(0)\rangle$ and $|\Psi_2(0)\rangle$ be two initially close states, such that $\langle \Psi_1(0)|\Psi_2(0)\rangle = 1 - \varepsilon$.

Unitary time evolution implies

$$\langle \Psi_1(t)|\Psi_2(t)\rangle = 1 - \epsilon$$
.

The states do not diverge!

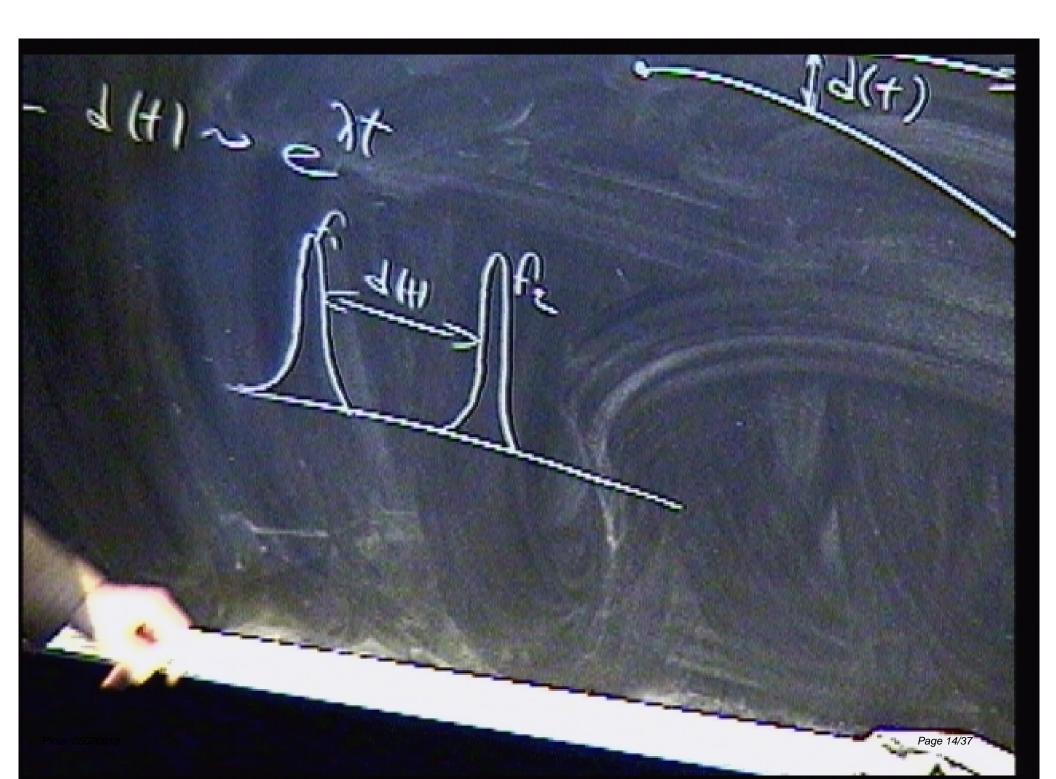
"Proof" that there is no Classical Chaos:

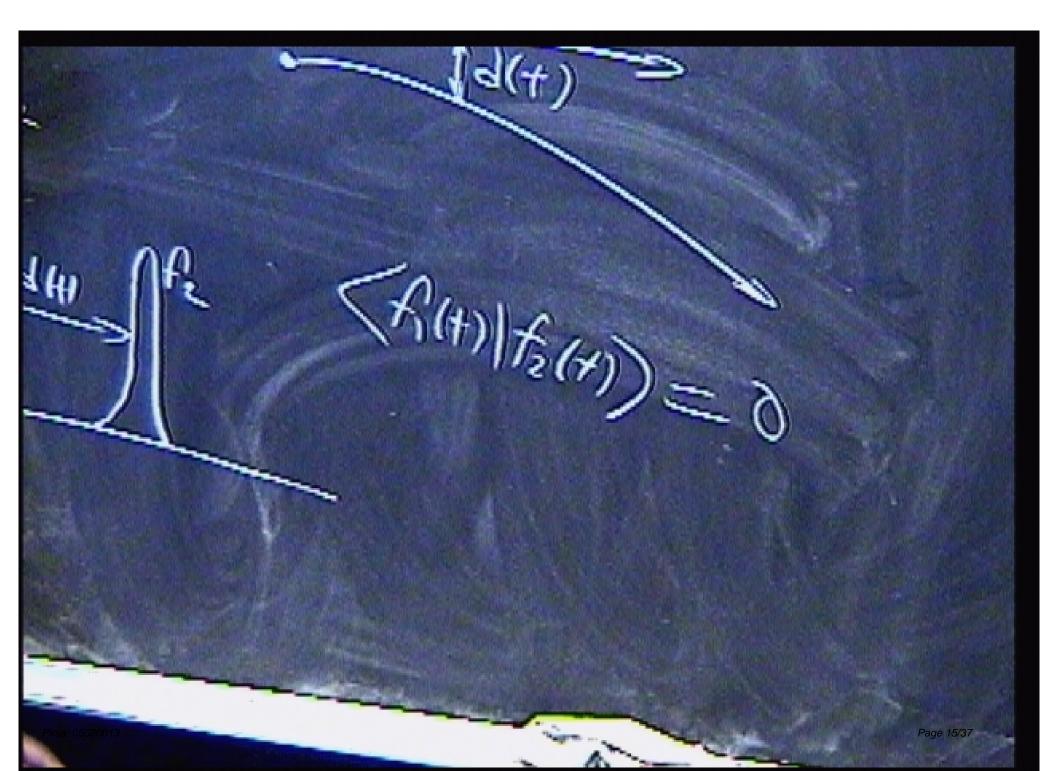
Let $f_1(q,p,0)$ and $f_2(q,p,0)$ be two initially close classical phase space distributions.

Denote
$$\{f_1(t)|f_2(t)\}=$$

$$\iint f_1(q,p,t) f_2(q,p,t) dq dp.$$
Liouville's eqn. implies that $\{f_1(t)|f_2(t)\}=\{f_1(0)|f_2(0)\}.$

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The states do not diverge!

The classical limit of a quantum state is not a single classical orbit, but rather an ensemble of classical orbits.

Classical limit:

 $h \rightarrow 0$, $n \rightarrow \infty$, hn = constant

Ehrenfest's Theorem

Let
$$\hat{H} = \hat{p}^2/2m + V(\hat{q})$$
. Then $d\hat{q}/dt = (i/\hbar)[H,\hat{q}] = \hat{p}/m$ $d\hat{p}/dt = (i/\hbar)[H,\hat{p}] = F(\hat{q})$, where $F(x) = \nabla V(x)$

Take the average in some state:

$$d\langle \hat{q} \rangle / dt = \langle \hat{p} \rangle / m$$

 $d\langle \hat{p} \rangle / dt = \langle F(\hat{q}) \rangle$

If $\langle F(\hat{q}) \rangle \approx F(\langle \hat{q} \rangle)$, then $\langle \hat{q} \rangle$ will follow a classical orbit.

Corrections to Eherenfest's Theorem

Expand in powers of deviation operators,

$$\delta \hat{q} = \hat{q} - \langle \hat{q} \rangle$$

$$\delta \hat{p} = \hat{p} - \langle \hat{p} \rangle$$

Write $P = \langle \hat{p} \rangle$ and $Q = \langle \hat{q} \rangle$.

Then

$$dQ/dt = P/m$$

$$\frac{dP}{dt} = F(Q) + \frac{1}{2} \langle (\delta \hat{q})^2 \rangle \frac{\partial^2}{\partial Q^2} F(Q) + ...$$

not all due to GM

Classical Ensemble, Liouville equation:

$$\frac{\partial}{\partial t} \rho(q,p,t) = -\frac{p}{m} \frac{\partial}{\partial q} \rho(q,p,t) - F(q) \frac{\partial}{\partial p} \rho(q,p,t)$$

$$\langle q \rangle_c = \iint q \rho(q, p, t) dq dp$$

$$\langle p \rangle_c = \iint p(q,p,t) dq dp$$

Differentiate w.r.t. t:

$$d\langle q \rangle_c / dt = \langle p \rangle_c / m$$

$$d\langle p \rangle_c / dt = \int \int F(q) \rho(q,p,t) dq dp$$

Expand in powers of $\delta q = q - \langle q \rangle_c$:

$$\frac{d}{dt} \langle p \rangle_c = F(\langle q \rangle_c) + \frac{1}{2} \langle (\delta q)^2 \rangle_c \frac{\partial^2}{\partial \langle q \rangle_c^2} F(\langle q \rangle_c) + ...$$

The centroid of a classical ensemble need not follow a classical trajectory.

Two regimes of quantum-classical correspondence.

(a) Ehrenfest regime:

- The widths of the quantum and classical probability distributions are small compared to the scale of the system.
- The centroid of the quantum state, and also of the classical ensemble, approximately follow a classical trajectory. (Ehrenfest's Theorem)

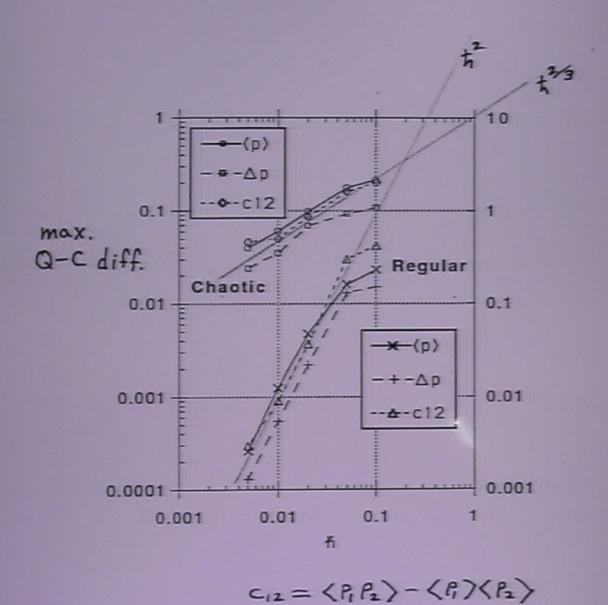
(b) Liouville regime:

- The quantum and classsical probability distributions are approximately equal.
- The states need not be narrow; Ehrenfest's theorem does not apply.
- Some modest coarse graining of the quantum probability distribution may be needed in order to reveal the underlying classical background.

The breakdown of Ehrenfest correspondence does not signal the end of classical behavior.



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The Logic of Inductive Inference

(E.T. Jaynes, R.T. Cox, H. Jeffreys)

Probability is assigned to propositions.

P(AIC) is the probability that A is true, given the information C.

Ensemble and Frequency

(Kolmogorov, Bernoulli, von Mises, de Moivre)

Probability identified with a *limit frequency* in an ordered sequence
-- (Frequency theory).

Probability identified with a measure on a set (which need not be ordered) -- (Ensemble theory).

Propensity

 a form of causality weaker than determinism. (K.R. Popper)

Probability is ascribed to events.

P(AIC) is the propensity for A to occur under the condition C.

Subjective and Personal probabilities.

(de Finnetti, L.J. Savage, I.J. Good)

- Incomplete knowledge.
- Degrees of reasonable belief.

Reference for the <u>Theory of Inductive Inference</u> (proposed as the master theory):

E. T. Jaynes - "Probability Theory: The Logic of Science",

(Cambridge University Press, published seen);
2003

- incomplete work evailable at http://bayes.wustl.adu

1. Probability is a logical relation among propositions that is weaker than entailment.

It is an objective relation, and should not be confused with degrees of belief.

The propositions may have any particular content.

- Specialize to propositions about repeated experiments:
- --> ensemble-frequency theory.
- Specialize to propositions about personal belief:
- --> subjective probability.
- Specialize to propositions about indeterministic or unpredictable events:
- --> propensity theory.

more conditioning information C, it is not merely a formal, syntactic relation. The content (meaning) of A and C must be maked to evaluate P(AIC).

There is no magic formula to translate arbitrary information into

The Axioms of Probability:

R.T. Cox, The Algebra of Probable Inference, (Johns Hopkins
University Press, Baltimore MD, 1961). — [hard to obtain?]

R.T. Cox, Probability, Frequency, and Reasonable Expectation -Amer. J. Phys. 14, 1-13 (1946).

Axiom 1. 0 \(P(A | B) \(\) 1

Axiom 2. P(A|A) = 1

Axiom 3. $P(^{\sim}A|B) = 1 - P(A|B)$

Axiom 4. P(A&B|C) = P(A|C) P(B|A&C)

Notation: "A means "not A",

A&B means "A and B",

AvB means "either A or B".

Negation (~A) requires an axiom.

Conjunction (A&B) requires an axiom.

Disjunction (AvB) needs no axiom because AvB = ~(~A & ~B):

"A or B" is the negation of "neither A nor B".

Additivity follows from a theorem:

P(AvBIC) = P(AIC) + P(BIC) - P(A&BIC) .

If A and B are mutually exclusive, then

P(AvBIC) = P(AIC) + P(BIC) .

Remark:

The notion of <u>randomness</u> plays no fundamental role in probability theory.

Remark:

These axioms are not arbitrary.

They are determined by conditions of <u>plausibility</u> and <u>consistency</u> (R.T. Cox):

- (i) The probability of A on some given evidence determines the probability of "not A" on the same evidence.
- (ii) The probability on given evidence that both A and B are true is determined by their separate probabilities, one on the given evidence, and the other on that evidence plus the assumption that the first is true.
- (iii) If a complex proposition can be composed in more than one way

[ex.: (A&B)&C , A&(B&C)]

then all ways of computing its probability must lead to the same answer.

Remark:

Anyone who proposes an inequivalent alternative to Cox's axioms (ex.: negative probabilities) has an obligation to explain how and why he departs from these conditions of plausibility and

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Very important remark!

All probabilities are conditional.

Use of the single-varible notation P(A), instead of P(AIC), is permissible only if:

- the conditional information C is <u>obvious</u> from the context,
- and is unchanging throughout the problem.

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Which interpretations of probability are relevant to QM?

ensemble-frequency - Yes

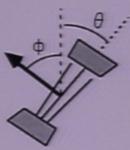
propensity -- Yes

subjective - No

The propensity interpretation:

- allows meaningful statements about individual events.
- is in accord with the ensemble-frequency interpretation when applied to repeated experiments.

The propensity interpretation is more natural when one considers time-dependent states, and time-dependent probabilities.



Ex.(i): A source produces s= 1/2 particles polarized at an angle of (relative to some coordinate axis). A Stern-Gerlach magnet has its field gradient axis oriented at an angle θ .

What is the probability that such a particle, incident on the apparatus, will emerge with spin "up" (relative to the magnet)?

Formal answer:
$$p = \{\cos[(\theta - \phi)/2]\}^2$$
.

Interpretation of this answer:

Propensity interpretation:

-- The propensity (chance) of the particle emerging with spin "up" is p.

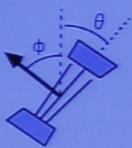
Ensemble-frequency interpretation:

-- In a long run of similar experiments the fraction of particles

arrows meaningrur statements about individual events.

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The *propensity* interpretation is more natural when one considers <u>time-dependent</u> states, and <u>time-dependent</u> probabilities.



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Ensemble-frequency interpretation:

-- In a <u>long run</u> of similar experiments the fraction of particles emerging with spin "up" will be (approximately) p.

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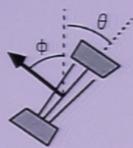
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Formal answer:
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.

Interpretation of this answer:

Propensity interpretation:

-- The propensity (chance) of the particle emerging with spin "up" is p.

Ensemble-frequency interpretation:

-- In a long run of similar experiments the fraction of particles emerging with spin "up" will be (approximately) p. (ii) Now let the magnet be reoriented in some arbitrary manner before each particle is released, so that θ is different in each case.

Propensity interpretation:

-- The propensity (chance) has a different value, p = p_θ, in each case.

Ensemble-frequency interpretation:

-- One must conceptually embed each event in an $\underline{\text{imaginary long}}$ $\underline{\text{run}}$ of experiments having the same value of θ , in order to make a frequency statement.

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(iii) Suppose that the polarization direction

of the particles is unknown.

Can it be inferred from the data of (ii), where each event corresponded to a different orientation θ of the magnet?

Ensemble-frequency interpretation:

-- No. A long run of events for each value of θ would be necessary to estimate p_{θ} as a frequency, and hence to determine its dependence on θ .

Propensity interpretation:

-- Yes. Bayesian inference (equivalent to maximum likelyhood if the prior probability distribution for Φ is uniform) can determine the most probable value of Φ, even if there is only one event for each value of θ.

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I have never seen a coherent exposition of quantum mechanics based on a *subjective* interpretation of quantum probabilities as representing *knowledge!*

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